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**CATHOLIC BEQUEST PROGRAM**  
 Gifts to secure the future of our faith

**Give the Gift of Faith.**  
 Did you know that you can create a gift to the Parish that lasts forever?  
 Please consider naming the Parish as one of the beneficiaries in your Will.  
 You can designate a specific gift amount to the Parish or create a permanent endowment fund in your family name which will provide perpetual support for the Church.  
 Endowments provide a steady stream of income to the Parish forever.  
 For more information on naming our parish in your Will, please contact Anna Herbert from the Catholic Foundation on 07 3324 3211 or [herberta@bne.catholic.net.au](mailto:herberta@bne.catholic.net.au)

  
**Awaken Together In Christ**  
 Every Tuesday at 7pm  
 St Francis' Hall, 47 Dornoch Tce., West End.  
**Awaken Together In Christ**  
 A ministry bringing hope and the tangible presence of Christ to the lost and a deeper connection for those who know Him.  
 The Awaken Ministry has been blessed with an amazing gift of healing, powerfully led by the Holy Spirit, people have been receiving many miracles and lives have been changed.  
 We invite you to come along and enter into God's presence, watch Him move in your circumstances today.  
 Everyone welcome!  
 Hosted by St Mary's & Dutton Park Parishes

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# DUTTON PARK CATHOLIC PARISH

EMBRACING THE COMMUNITIES OF:

St Ita's, Dutton Park,  
 St Francis of Assisi, West End &  
 Our Lady of Perpetual Succour, Fairfield.

*Under the care of the Capuchin Franciscan Friars*

## MASS TIMES

**St Ita's Church**  
 (Pope St., Dutton Park)  
 Monday to Friday: 6.15am  
 Saturday (Vigil): 5pm  
 Sunday: 8.00am  
 10.30am (Indonesian)

**St Francis' Church**  
 (47 Dornoch Tce., West End)  
 Sunday: 9am

**Church of Our Lady of Perpetual Succour**  
 (Victoria St., Fairfield)  
 Sunday: 7am  
 (Anointing of the sick: 1st Sunday and upon request.)

## BAPTISMS

**Saturday 9.30am monthly**  
**1st Saturday** St Francis'  
**2nd Saturday** St Mary's  
**3rd Saturday** St Ita's  
 Family preparation sessions at St Ita's church on the first Thursday night of each month at 6.30pm

## CONFESSION TIMES

**Saturday** St Ita's: 4-4.50pm  
 (or upon request 30 mins before or after mass)

## MASS TIMES AT ST MARY'S

(20 Merivale St., South Brisbane)  
 Monday to Friday: 7am  
 Saturday: 8am (Rosary after Mass)  
 Sunday: 9am and 5pm  
 Confession: Sat 8.30-9.30am;  
 Sun 4-4.45pm  
 Devotion: First Friday of each month at 6pm

## ST ITA'S SCHOOL

**Phone:** (07)3838 8400  
**Email:** [pducttonpark@bne.catholic.edu.au](mailto:pducttonpark@bne.catholic.edu.au)  
**Web:** [www.stitaspardonpark.qld.edu.au](http://www.stitaspardonpark.qld.edu.au)

**Administrator:** Fr. Lam Vu OFM Cap  
**Ass. Administrator:** Fr Bollar Barreto OFM Cap  
**Parish Secretary:** Bernadette Maguire  
**Sacramental Administrator:** Kate Dart  
**Email:** [sttaspardonpark@bne.catholic.net.au](mailto:sttaspardonpark@bne.catholic.net.au)  
**Telephone:** (07) 3844 2744

# NEWSLETTER

**Fourth Sunday in Ordinary Time (Year B)**  
**28th January 2018**

Dear Parishioners,  
 Everything is now back to normal after the Christmas-New Year break. The children are back at school. Our Immaculatine Sisters are also back from their well deserved holiday.

Last Monday, our Assistant Priest Fr Bollar Barreto arrived in our Parish and I have been showing him around the Parish. Thank you to everyone for making him welcome. While he is has been bombarded with lot of information and tasks (not including being lost in finding his way around), Father Bollar is keen to get involved in the Parish ministry. This weekend, he will accompany me at various masses where I will officially introduce him to the Parish. Father Bollar was born in Goa, India. After his ordination in April 2016, he was sent to Australia and worked as Assistant Priest at Good Shepherd Church, Plumpton, Sydney. We thank you Fr Bollar for your commitment to your vocation and ministry. Welcome to our Parish Fr Bollar!

Just so you are aware, in about a month time, I will be taking a group of parishioners on a Pilgrimage to the Holy Land and Rome for about 19 days, from 26<sup>th</sup> February to 17<sup>th</sup> March. We were supposed to travel last year, but due to certain unforeseen events we delayed the trip to this year — although a small group of parishioners still went last year. We are looking forward to the pilgrimage! Fr Bollar and the friars will look after the parish while I am away.

This Sunday at the Indonesian Mass, the Indonesian Community will say farewell to their chaplain Fr Pio Hendi. Archbishop Coleridge will be the main celebrant. We thank you Fr Pio for your service to your community and in our Parish. Father Pio has been assigned to Leichhardt, Sydney.

This year our Parish is blessed to have twelve adults becoming Catholics: Seven Catechumens and five Candidates. This is the largest group we've had in the parish. Eleven of them will be received into the Church at St Mary's at the Easter Vigil, and one will be received at St Francis, on Easter Sunday. They are current undertaking the RCIA course (Rite of Christian Initiation for Adults) with me on Wednesdays and Saturdays. I ask you to keep these Catechumens and Candidates in your prayers.

God bless you all.

Pax et Bonum Fr Lam Vu OFM Cap

**Mail:** PO Box 3857, West End, Qld 4101  
**Parish Office:** 47 Dornoch Terrace  
 West End Qld 4102  
**Office Hours:** 9am - 2pm, Mon-Fri  
**Website:** [www.duttonparkcatholic.org.au](http://www.duttonparkcatholic.org.au)

**Entrance Antiphon** Ps 105: 47  
Save us, O Lord our God!  
And gather us from the nations,  
to give thanks to your holy name,  
and make it our glory to praise you.

**First reading** Deut 18:15-20  
*I will put my words into the prophet's mouth, and he will tell them all I command.*

**Psalm** Psalm 94:1-2, 6-9  
Response: If today you hear his voice harden not your hearts.

**Second reading** 1 Cor 7:32-35  
*The unmarried woman dedicates herself to the things of the Lord, that she might be holy.*

**Gospel Acclamation** Mt 4:16  
Alleluia, alleluia!  
A people in darkness have seen a great light:  
a radiant dawn shines on those lost in death.  
Alleluia!

**Gospel** Mark 1:21-28  
Jesus and his disciples went as far as Capernaum, and as soon as the Sabbath came he went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.  
In their synagogue just then there was a man possessed by an unclean spirit and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

**Communion Antiphon** Cf. Ps 30:17-18  
Let your face shine on your servant.  
Save me in your merciful love.  
O Lord, let me never be put to shame, for I call on you.

**Next Sunday's readings:** 1st reading: Job 7:1-4, 6-7; 2nd reading: 1Cor 9:16-19, 22-23; Gospel: Mk 1:29-39

Excerpts from the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL) and "Excerpts from Universalis © 1996-2017 Universalis Publishing Limited: see www.universalis.com.

**TWO MINUTE CATECHISM**  
**Why do priests wear a chasuble at Mass? And what's a chasuble?**

When attending Mass, you'll always see the priest wearing a distinctive garment unlike anything in modern-day fashion. It typically has some sort of embellishment or symbol on it, and comes in several different colours.

What is it and why do priests still wear them?

Since ancient times, whenever a priest celebrated the sacrifice of the Mass he would put on a large poncho-like garment called a *casula* (chasuble) that covered his ordinary clothing. This vestment developed from the ordinary Roman attire of a farmer, who wore the large poncho to protect him from the elements. It eventually became associated with Christians in the 3rd century.

As the fashion trends shifted the chasuble ceased to be an ordinary garment but was still used by priests. By the 8th century the chasuble was reserved for clergy members and began to be ornamented in a way that reflected its sacred function.

At first the chasuble was large and bulky, and required the help of other attendants at the liturgy to gather the many folds to better facilitate the movements of the priest. Over time it was cut down in shape, most extreme in the case of the "fiddleback" style chasuble during the last few centuries.

The symbolism of the chasuble can be found expressed in the traditional prayer that a priest prays before putting it on.

"O Lord, who has said, "My yoke is sweet and My burden light," grant that I may so carry it as to merit Thy grace."

The chasuble is seen as the "yoke of Christ" and reminds the priest that he is "another Christ" in the sacrifice of the Mass and to "put on the new man, who according to God is created in justice and holiness of truth" (Ephesians 4:24).

Additionally, the chasuble symbolizes the "seamless garment" worn by Christ when he was led to his crucifixion. This further accentuates the connection between the priest, the Mass, and the sacrifice of Jesus on the cross. A common ornamentation of the chasuble is a large cross on the back or front of the vestment to further cement the symbolism. The colour of this vestment is coordinated with the symbolic colour of the liturgical season or feast.

For these reasons, the Church holds on to this ancient garment, reminding the priest (and the people) that the Mass is not an ordinary event, but one that is sacred and like nothing else on the face of the earth.

*By Philip Kosloski*

*Taken from aleteia.org*

**This Week's Liturgical Calendar (Psalm Responses)**  
**3rd Week in Ordinary Time**

Monday 29th:

R/ Lord, rise up and save me.

Tuesday 30th:

R/ Listen, Lord, and answer me.

Wednesday 31st: St John Bosco (Memorial)

R/ Lord, forgive the wrong I have done.

Thursday 1st:

R/ Lord, you are exalted over all.

Friday 2nd: The Presentation of the Lord (Feast)

R/ Who is this king of glory? It is the Lord!

Saturday 3rd: St Blaise (Memorial)

R/ Lord, teach me your decrees.

**Organists Urgently required to assist the current players at St Francis and St Ita's Churches**

If you can play an organ please contact the parish office or speak with Fr Lam after mass.

**If you are an experienced Pianist and are willing to learn the organ please contact us as we have an organist with over 40 years exp willing to teach the basics of organ technique.**

**LITTLE KINGS MOVEMENT ANNUAL APPEAL**

This Annual Appeal will be held on the weekend of 3-4 February.

"The Little King Movement" once a year conducts a Parish Appeal. The Movement caters for people with disabilities in social and spiritual activities.

**There is no government funding and the Movement is staffed by volunteers.**

Each year the calls for their services are increasing. The Movement, though based on Catholic beliefs is truly ecumenical, and all members are welcomed and respected for their own beliefs. There is no charge for any of the services provided by the movement. If at this time you are unable to help financially you may be able to give of your time or talent's, if so please contact the Movement. Phone: 3391 1432 | Email: lkm67@bigpond.net.au www.thelittlekingsmovement.org.au

**An Evening with Psyche Mae**

Join Caritas Australia on Shrove Tuesday (13 February 2018) from 7pm to 8.30pm at the Father Denis Power Building, next to the Jubilee Catholic Parish Administrative Centre, 333 Given Terrace, Paddington where we will hear from Psyche Mae, a 27 year old social worker from the Philippines featured in this year's Project Compassion appeal, who will share her powerful story of personal and community transformation through the support of Caritas Australia and its partner the Faithful Companions of Jesus (FCJ). **Please RSVP by contacting Lynda Mussell at Caritas Australia by 9 Feb on 0487 202 131 or via [lynda.mussell@caritas.org.au](mailto:lynda.mussell@caritas.org.au)**



**Please consider giving to our planned giving program**

I want to take this opportunity to thank the committed parishioners who financially support our parish every week. As you can imagine the cost of running and the upkeep of a parish this size takes a considerable amount and we ask that you prayerfully consider committing to assist our planned giving program.

**Financial side of our Parish**

To help you understand how this works, set out below is a summary of where the finances are distributed.

**At each weekend mass there are two collections.**

- All parishes pay 18% of total collections to the Archdiocese – this covers the Parish Assessment, Priests Foundation and Clergy Sustentation.
- Balance of the 1st Collection goes to the Order caring for our parish to assist with the living costs of the Capuchin Friars ministering in our parish.
- Balance of the 2nd Collection goes toward covering the running costs of the parish (e.g. electricity, insurance, wages of administration staff and maintenance of all buildings within the parish).

**Fundraising**

- This is separate from the collections as it is for a specific purpose (e.g. renovations of the halls).
- We have been blessed with generous fundraising which has initiated the start of renovating our facilities but as you can see the 2nd collection needs a good boost to keep up with the demands of looking after a parish of this size and age.

If you are able to assist with this program, please collect a planned giving form at the back of the church or contact the office. Thank you, Fr Lam.

**Parish Activities in 2018**

 **Awaken Together In Christ Tuesday 30th January 2018 7pm St Francis Hall**  
Join with us for Meditation

 **Our Lady of Perpetual Succour Fairfield**  
1st Sunday of each Month  
Anointing the sick 7am mass and afterwards morning tea.

 **St Francis of Assisi West End**  
1st Sunday of each Month  
Morning Tea following the 9am Mass

 **First Friday Devotion to the Sacred Heart of Jesus**  
2nd February 2018 6pm at St Mary's Mass, Novena and Confession.

 **St Ita's Dutton Park - Family Mass**  
Saturday 24th February 5pm  
Please join us for mass and stay for a sausage sizzle.

 **Ash Wednesday Mass Times**  
14th February - a day of fasting and abstinence.  
St Ita's 6.15am & 9 am (school mass)  
Our Lady Perpetual Succour 9am  
St Mary's 7am  
St Francis 6pm

 **Chinese New Year Eve Mass.**  
Sunday 18th February, 5pm Mass at St Mary's.  
Parishioners are encouraged to wear traditional dress or the colour red.

**St Mary's Church is open**  
Monday to Friday, from 12 pm to 2 pm for personal prayer and quiet reflection. All welcome.

**Adoration of the Blessed Sacrament**  
is currently being held on Wednesdays as part of the Capuchin Franciscan Friars Coffee Ministry from 7.00 pm. Adult parishioners are most welcome to attend.

 **St Mary's South Brisbane—Morning Tea—**  
celebrated on special Feast Days throughout 2018 —contact parish office for dates.

**ST FRANCIS' TABLE—ministry to the elderly**  
Resumes on Monday 29th January 2018 10am-1pm at St Francis' Hall, West End.  
All welcome!

**Dutton Park, West End & Fairfield Collections Last Weekend**  
1st Collection: \$964.85 + \$135.77 (Direct Debit)=\$1100.62  
2nd Collection:\$729.50 + \$203.46 (Direct Debit)=\$932.96