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For more information, contact Louise Feeney on 3217 3331.

**St Faber's Green**  
 AUCHENFLOWER

stfabersgreen.com.au

Those affected by abuse and misconduct by church personnel need to be supported and encouraged to speak their truth. Their voices need to be heard. Disclosures of this nature should be made to the Professional Standards Office QLD. Fill in a [Professional Standards disclosure form](#) and Email: [psold@catholic.net.au](mailto:psold@catholic.net.au) or Post: PO Box 3264, Brisbane Qld 4001 or Phone: 1800 337 928 (07) 3324 3070 Office hours 9.00am to 4.00pm Monday to Friday

**Global Leadership Seminar**  
 Carey Nieuwhof is a former lawyer and founding pastor of Connexus Church (Ontario, Canada). He's the author of several best-selling books, including his latest, *Didn't See It Coming*, and speaks to leaders around the world about leadership, change and personal growth. Pastor Nieuwhof is an insightful writer and speaker. He has a wealth of experience examining cultural trends and what it means to be leader in a highly 'disruptive' world. His article 6 Disruptive Church Trends that Will Rule 2020 is a prime example. He is writing out of his experience as a pastor of a large evangelical church, however there are many insights that are just as applicable to a Catholic parish. He is coming to Australia as key note speaker for the Global Leadership Seminars. See seminars section for more information on these seminars around Australia. [www.careynieuwhof.com](http://www.careynieuwhof.com)

## Parish Activities in 2020

**BAPTISMS**  
 Saturday | 9.30 a.m. | monthly  
 1st Saturday St Francis'  
 2nd Saturday St Mary's  
 3rd Saturday St Ita's

Family preparation sessions on the fourth Tuesday of each month at 9.30 a.m. Bookings essential.

**ADORATION**  
 Sunday: 4:00 p.m.—5:00 p.m. St Mary's Church

**DIVINE MERCY**  
 Sunday: 4:15pm St Mary's Church

**PRAYER AND QUIET REFLECTION**  
 Monday to Friday: 12:00 noon—2:00 p.m.  
 at St Mary's Church

**AWAKEN: TOGETHER IN CHRIST**  
 1st Saturday of the month at 6:00 p.m.  
 St Francis Hall, 47 Dornoch Terrace, West End  
 website: [awaken.org.au](http://awaken.org.au)

**ST FRANCIS TABLE—Ministry to the Elderly**  
 Every Monday  
 Monday: 10:00 a.m. -1:00 p.m.  
 St Francis Hall, 47 Dornoch Terrace, West End

**ANOIDING OF THE SICK MASS**  
 1st Friday of the month | St Mary's Church 7:00 a.m.  
 1st Sunday of the month | OLPS Fairfield 7:00 a.m.

**PARISH MORNING TEAS**  
 Every Sunday St Mary's (and Feast Days)  
 1st Sunday of the month  
 OLPS Fairfield after 7:00 a.m. Mass  
 St Francis Church after 9:00 a.m. mass

**FAMILY MASS**  
 4th Saturday of the month | St Ita's Church 5:00 p.m.  
 (school term only)

**CHILDREN'S LITURGY**  
 St Ita's Church 5:00 p.m. (except for family mass)  
 St Mary's Church 9.00am

**RISING YOUTH MINISTRY RYM**  
 Dates to be advised | St Francis Hall

**NEW PARISHIONERS**  
 We would like to help you feel at home in the Parish. Would you please make yourselves known to our Priests and to the parishioners who greet you as you arrive. Welcome leaflets with basic information about the parish are also available either at the door of the church or by contacting the parish office. Thank you for becoming part of our community.

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Together we can help end domestic and family violence

**1300 236 822**

centacare  
 catholic support services providing help, creating hope.

**The Catholic Leader: Keeping faith with you**

- Police officers and first responders grapple with difficult situations regularly and faith has a part to play in dealing with the impact of tragedies like the Dreamworld fatalities or the Camp Hill murders.
- Toowoomba mother Toni Mitchel fronted the Disability Royal Commission gripping the hand of her son Joshy and explained how she had to justify her son's life even before he was born.

Find your copy at the back of the Church for \$2.



EMBRACING THE COMMUNITIES OF:  
 St Mary's - South Brisbane;  
 St Ita's - Dutton Park;  
 St Francis of Assisi - West End &  
 Our Lady of Perpetual Succour - Fairfield.  
 Under the care of the Capuchin Franciscan Friars



## First Sunday of Lent 1 March 2020 - Year A

### ARCHBISHOP'S LENTEN MESSAGE 2020

As we come to Ash Wednesday we think of the ocean of ashes in which we have drowned as the fires have engulfed the land. Ours is a land of fire. Fire is part of the ecology of Australia, and it has been for thousands of years. But this was something different, with a touch of the apocalyptic about it. It was not only the number of fires, but our sheer powerlessness to stop them. The efforts of the fire-fighters were heroic, but they too must have felt powerless before the blazes they faced. Flora and fauna were devastated; communities, families and individuals had their lives shattered. It will take a long time to recover and rebuild, and the Church has to accompany all these people in every way possible as they seek to recover and rebuild.

Then came the floods, which seemed to sweep away whatever was left after the fires. We had prayed for rain, and God knows we needed it. But in some places the rains seemed almost too much, and the floods again faced us into our powerlessness before the force of nature.

On top of all this came the threat of the coronavirus, which may be receding but is certainly not behind us. It may have begun in China but the data shows that it has spread far and wide as these pandemics do; and Australia hasn't been spared. Medical science is scrambling to respond, and that's good. But this virus seemed to come out of the blue and left us initially feeling bewildered and powerless, even to understand the virus, let alone cure it.

So as we begin the journey of Lent, events have confronted us with a sense of powerlessness and fragility. Illusions of omnip-

otence or invulnerability have been shown for what they are: a lie. The truth is that we are often powerless and always fragile. But the greater truth to which Lent looks is that there is a God who comes to meet us precisely where we are most powerless and fragile. That's what the Cross of Jesus means. When he dies on Calvary, Jesus goes to the very heart of all human powerlessness and fragility. He becomes so powerless that he lies finally a corpse on the ground. He becomes so fragile that He's crushed by the brutalities of a violent world. But from the ashes He rises in the moment of Easter, for which Lent is a preparation – a preparation which takes us down into the dark place of our powerlessness and fragility, the place where we'd rather not go.

We go down to that dark place through Lent, renewing our faith in the God who raised Jesus from the dead. This was the God who breathed life into the dark tomb of Jesus and led him forth into the light. All the false gods are masters of the lie of omnipotence and invulnerability. They leave us with nothing but the ashes; they are the lords of despair; and Lent is a time to dethrone the false gods.

(continue next page)

Join us this Sunday for our Monthly Parish Morning Teas

**Our Lady of Perpetual Succour Fairfield** -  
 Anointing of the Sick 7am Mass - followed by morning tea  
**St Francis of Assisi West End** - after 9am Mass  
**St Mary's South Brisbane** - after 9am and 5pm Masses  
 Anointing of the Sick 1st Friday at 7am

**MASS TIMES**

**St Mary's Church** (20 Merivale St. South Brisbane)  
 Mon-Fri: 7am; Sat: 8am (Rosary after Mass)  
 Sunday: 9am and 5pm

**St Francis' Church** (47 Dornoch Tce., West End)  
 Sunday: 9am

**St Ita's Church** (Pope St., Dutton Park)  
 Saturday (Vigil): 5pm; Sunday: 8.00am

**Church of Our Lady of Perpetual Succour**  
 (Victoria St., Fairfield)  
 Sunday: 7am (Anointing: 1st Sunday)

**PARISH OFFICE**  
 47 Dornoch Terrace, West End, Qld 4101  
 Postal: PO Box 3857, West End, Qld 4101  
 Emails: [southbrisbane@bne.catholic.net.au](mailto:southbrisbane@bne.catholic.net.au)  
[stitaspar@bne.catholic.net.au](mailto:stitaspar@bne.catholic.net.au)  
 Office Hours: Mon-Fri: 9am - 2pm T/phone: (07) 3844 2744  
 South Brisbane website: [www.southbrisbanestmarys.org.au](http://www.southbrisbanestmarys.org.au)  
 FB: <https://www.facebook.com/stmaryssouthbrisbane/>  
 Dutton Park website: [www.duttonparkcatholic.org.au](http://www.duttonparkcatholic.org.au)  
 FB: <https://www.facebook.com/Dutton-Park-West-End-Catholic-Parish-296189547643180/>  
 Parish Priest: Fr. Joshy Parappully OFM Cap  
[pp.southbrisbane@bne.catholic.net.au](mailto:pp.southbrisbane@bne.catholic.net.au)  
 Parish Deacon: Deacon Adam Walk  
[walka@bne.catholic.net.au](mailto:walka@bne.catholic.net.au)  
 Parish Pastoral Co-Ordinator: Sr Salvacion Bunao SFI  
 Parish Secretary: Bernadette Maguire  
 Sacramental Administrator: Niken Westerman  
 Parish Youth : [hello@risingyouthministry.org](mailto:hello@risingyouthministry.org)  
 Safeguarding Officers:  
 St Ita's Church: Liam O'Rourke 0411 033 321  
 OLPS Church: Nora King 0481139 070  
 St Francis of Assisi Church: Liam Cunnane 0477 306 166  
 St Mary's Church: Chris Bolger 0407 480 205  
 Awaken: Dianne Ezzy 0411 869 017

**CONFESION**

**St Mary's Church:**  
 Fri: 7.30am—8am Sat: 8.30-9.00am; Sun: 4-4.45pm

**St Ita's Church:** Sat: 4-4.50pm

**ST ITA'S PRIMARY SCHOOL**  
 247 Gladstone Rd, Dutton Park, Qld 4102  
 Phone: (07)3838 8400  
 Email: [pduttonpark@bne.catholic.edu.au](mailto:pduttonpark@bne.catholic.edu.au)  
 Web: [www.stitasduttonpark.qld.edu.au](http://www.stitasduttonpark.qld.edu.au)

**READINGS AT MASS**

**Entrance Antiphon Cf. Ps 90: 15-16**

When he calls on me, I will answer him;  
I will deliver him and give him glory,  
I will grant him length of days.

**First reading Genesis 2:7-9,3:1-7**

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

Now the serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death."' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

**Responsorial Psalm Psalm 50(51):3-6,12-14,17**

*Response: Be merciful, O Lord, for we have sinned.*

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. R/ My offences truly I know them; my sin is always before me Against you, you alone, have I sinned; what is evil in your sight I have done. R/
2. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. R/ Give me again the joy of your help; with a spirit of fervour sustain me, O Lord, open my lips and my mouth shall declare your praise. R/

**Second reading Romans 5:12-19**

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict of acquittal. If it is

certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

**Gospel Acclamation Matthew 4:4**

Praise to you, Lord Jesus Christ, king of endless glory!  
No one lives on bread alone,  
but on every word that comes from the mouth of God.  
Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel Matthew 4:1-11**

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says: *Man does not live on bread alone but on every word that comes from the mouth of God.*' The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God' he said 'throw yourself down; for scripture says: *He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.*' Jesus said to him, 'Scripture also says: *You must not put the Lord your God to the test.*' Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these' he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says: *You must worship the Lord your God, and serve him alone.*' Then the devil left him, and angels appeared and looked after him.

**Communion Antiphon Matthew 4: 4**

One does not live by bread alone,  
but by every word that comes forth from the mouth of God.

**Next Sunday's readings: 1st reading: Gen 12: 1-4;**

**2nd reading: 2 Tim 1: 8-10; Gospel Mt 17: 1-9**

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**This Week's Liturgical Calendar (Psalm Responses)**

- Monday 2nd:**  
R/ Your words, Lord, are spirit and life.
- Tuesday 3rd:**  
R/ From all their afflictions God will deliver the just.
- Wednesday 4th:**  
R/ A broken, humbled heart, O God, you will not scorn.
- Thursday 5th:**  
R/ Lord, on the day I called for help, you answered.
- Friday 6th:**  
R/ If you, O Lord, laid bare our guilt, who could endure it?.
- Saturday 7th:**  
R/ Happy are they who follow the law of the Lord!

*(Archbishop message continue ...)*

But the true God is with us – with the fire-fighters battling the blaze, with the communities and families who have lost so much, with the many who are struggling to offer solidarity and support. The true God is with the farmers who have suffered years of drought, and with those who have been stricken by flood – and also with the many who have reached out to people tempted to despair because of drought or flood.

Lent is the time given to us to open our hearts to the power of Easter. On Ash Wednesday we take the ashes upon ourselves in recognition of the truth that we are often powerless and always fragile. But by the time we get to Easter, we have come to a deeper sense that we are empowered in our powerlessness, that we are made strong in our weakness. Knowing that we can walk from the tomb with Jesus; we can rise from the ashes with him to sing the song of Easter. Fires may rage and floods come, but the voice of hope is always heard. Nothing and no-one can silence the voice of Jesus risen from the dead.

Most Rev Mark Coleridge  
Archbishop of Brisbane

**Archbishops Pastoral Visit**

On the weekend of the 13 - 15 March 2020  
Archbishop Mark Coleridge will be visiting our parish for a pastoral visit.

**40 DAYS FOR LIFE—HOW TO JOIN THE PRAYER VIGIL**

Ready to end abortion through prayer? Then join us in our 40 day, 24 hour prayer vigil - if you can spare an hour or more through Lent, then simply follow the steps below.

1. Sign the Statement of Peace - skip this step if done in a previous year. We'll send you a unique vigil calendar login, or you'll have it from a previous year.
2. Work out when you can pray at 20 Abbotsford Road Bowen Hills. This is 200m from "Dr Marie Stopes" abortion clinic at 8 Campbell St Bowen Hills. You can visit the read-only Vigil Calendar here. We are pray-ing from midnight 26 February 2020 [Ash Wednesday] to the end of 5 April 2020 [Palm Sunday].
3. Update the Vigil Calendar yourself using calendar login (see Step 1.). Each vigil participant enters in their own time slots with their unique logon with their initials only. You can create recurring events if you can come at the same time each week (eg. **Tuesday nights from 8pm to 9pm**).

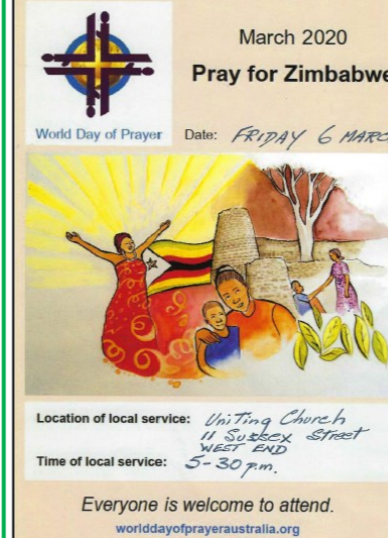
Send us an e-mail if you have any issues with the 3-step process above.

**DATE CLAIMER—BRISBANE CATHOLIC BUSHWALKING CLUB**

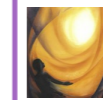
The Brisbane Catholic Bushwalking Club will celebrate the 60th Anniversary of the Mt Barney Mass near the base of the mountain on 12 August, 2020. For further details phone Graham on 07 3371 9623. Please spread the word.

**Volunteers Needed Urgently**

- St Ita's Vigil Mass:  
- readers required
- Dutton Park Parish:  
- counters required
- St Francis of Assisi Church:  
- Flower Ministry
- Contact Parish Office on  
3844 2744 or  
[stitaspar@bne.catholic.net.au](mailto:stitaspar@bne.catholic.net.au)



**PARISH LENTEN PROGRAM 2020**



**Be Opened - A Journey to New Life**  
6pm every Tuesday during Lent  
St Ita's Meeting Room



**Stations of the Cross**  
Every Friday night during Lent  
from 7.00pm  
St Mary's Church.

Lent is a time of prayer, fasting, and almsgiving. During Lent do random acts of good and loving deeds to God, family, friends, strangers, and yourself. Produced by Evangelisation Brisbane, this simple to use Lent Calendar is designed for families and children. Permission is given for parishes, schools, families and individuals to print copies. Download free PDF below:  
<http://evangelisationbrisbane.org.au/shop-online/children/2020-lent-calendar/>



Be Opened - A journey to new life • Lent and Easter  
The app can be used on iPhone, iPad, Samsung phones and tablets and all Android devices.  
• Includes: prayers; Gospels (text and audio) and reflections (text and video); Personal Stories (text and video).  
• Available to Install from the Apple App Store & Google Play Store for \$2.99.

**MINISTRY TO THE POOR**

If you would like to be part of this mission, the Capuchin Friars and the Franciscan Immaculate Sisters welcome donations of:

- Milo
- Cordial
- Plain biscuits
- Peanut butter
- Hand sanitizer
- Wet wipes
- Toiletries pack
- Sugar
- Mayonnaise
- Nutella
- Serviettes
- Disposable gloves powder free
- Biocup eco-coffee cup (12oz)
- Biocup eco-clear cup (12oz)
- Canned Tuna
- Moccona Coffee
- Arnotts assorted cream
- Chocolates & Lollies

• Coles or Woolworths gift cards (this will enable us to purchase fresh items weekly, eg. Milk, bread, ham, cheese slices, eggs, etc.)  
Thank you for your assistance and May God bless you.



Qld Churches Together are running a workshop for Clergy, faith leaders and lay people with an interest in domestic and family violence (DFV) prevention. Topics include: what forms DFV takes; the effects it can have on people; that DFV happens in every community; practical ways to offer assistance to both victims and perpetrators of DFV; and the importance of referral to specialist services.  
• Date: Saturday 9th March (9am-1pm) • Venue: Anglican Church, 46 Upper Gay Terrace, Kings Beach, Caloundra. Similar workshops will be held at other venues on the following dates: • Thu 9 May (9am-1.30pm) at Ipswich City Uniting Church, 75 Limestone St, Ipswich • Sat 7 Sep (9am-12.30pm) at Southport Church of Christ, Cnr Olsen Ave and Griffith Way, Southport  
All enquiries to Jackie Fewtrell at [admin@gct.org.au](mailto:admin@gct.org.au)

**PRAISE & WORSHIP TALKS AND HEALINGS**

Facilitated by Steffanie Le

"I felt the atmosphere was wonderful. We are blessed to be in the presence of our Lord Jesus Christ"

JENNY – TESTIMONY

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6PM, SATURDAY  
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