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CATHOLIC BEQUEST PROGRAM
 Gifts to secure the future of our faith

Give the Gift of Faith.
 Did you know that you can create a gift to the Parish that lasts forever?
 Please consider naming the Parish as one of the beneficiaries in your Will.
 You can designate a specific gift amount to the Parish or create a permanent endowment fund in your family name which will provide perpetual support for the Church.
 Endowments provide a steady stream of income to the Parish forever.
 For more information on naming our parish in your Will, please contact Anna Herbert from the Catholic Foundation on 07 3324 3211 or herberta@bne.catholic.net.au


Awaken Together In Christ
 Every Tuesday at 7pm
 St Francis' Hall, 47 Dornoch Tce., West End.
Awaken Together In Christ
 A ministry bringing hope and the tangible presence of Christ to the lost and a deeper connection for those who know Him.
 The Awaken Ministry has been blessed with an amazing gift of healing, powerfully led by the Holy Spirit, people have been receiving many miracles and lives have been changed.
 We invite you to come along and enter into God's presence, watch Him move in your circumstances today.
 Everyone welcome!
 Hosted by St Mary's & Dutton Park Parishes

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DUTTON PARK CATHOLIC PARISH
 EMBRACING THE COMMUNITIES OF:
 St Ita's, Dutton Park,
 St Francis of Assisi, West End &
 Our Lady of Perpetual Succour, Fairfield.
 Under the care of the Capuchin Franciscan Friars

MASS TIMES
St Ita's Church
 (Pope St., Dutton Park)
 Monday to Friday: 6.15am
 Saturday (Vigil): 5pm
 Sunday: 8.00am
 10.30am (Indonesian)
St Francis' Church
 (47 Dornoch Tce., West End)
 Sunday: 9am
Church of Our Lady of Perpetual Succour
 (Victoria St., Fairfield)
 Sunday: 7am
 (Anointing of the sick: 1st Sunday and upon request.)

BAPTISMS
Saturday 9.30am monthly
 1st Saturday St Francis'
 2nd Saturday St Mary's
 3rd Saturday St Ita's
 Family preparation sessions at St Ita's church on the first Thursday night of each month at 6.30pm

CONFESSION TIMES
Saturday St Ita's: 4-4.50pm
 (or upon request 30 mins before or after mass)

MASS TIMES AT ST MARY'S
 (20 Merivale St., South Brisbane)
 Monday to Friday: 7am
 Saturday: 8am (Rosary after Mass)
 Sunday: 9am and 5pm
 Confession: Sat 8.30-9.30am;
 Sun 4-4.45pm
 Devotion: First Friday of each month at 6pm

ST ITA'S SCHOOL
 Phone: (07)3838 8400
 Email: pduptonpark@bne.catholic.edu.au
 Web: www.stitaduttonpark.qld.edu.au

NEWSLETTER

Third Sunday of Lent (Year B)
4th March 2018

Dear Parishioners,
 The third Sunday of lent which we observe today, brings us mid-way to our forty-day journey of penance and conversion, of turning away from sin and returning to God. Today we have a prophetic cleansing of the temple by Jesus.

A) The abuses which infuriated Jesus: a) The merchants selling animals and the money changers converted the Court of the Gentiles into a noisy market making it impossible for the gentiles to worship Yahweh. b) The temple authorities, by sharing the profit made by merchants and money changers, converted it into a "hide out of thieves" This was an unjust extortion at the expense of poor and humble pilgrims, who were practically blackmailed into buying animals and birds from the Temple booths. Jesus considered this a glaring social injustice aggravated by the fact that it was perpetrated in the name of religion. What was happening was a great social injustice done in the name of religion. By chasing the money changers and merchants from the temple, Jesus was questioning the validity of the entire sacrificial system itself -- of Israel's ability to atone for its sins, be forgiven and stand in right relationship with God.

B) The temple of Jerusalem replaced by Jesus the temple: The great emphasis here is not so much on the cleansing of the Temple, but on the replacement of the Temple. The temple in Jerusalem was the place where God made his name or glory to dwell. With Jesus' coming on the scene, the Temple is no longer important in Jewish life in John's view. The Temple ceases to be of a function. Jesus' promise of a new temple suggests that God's glory would be manifested, not in a building, but in a person. Jesus had replaced and superseded everything the temple had formerly symbolized.

Life messages:
1) Avoid the calculating mentality in divine worship: Our relationship with God must be that of a child to his parent, with no thought of loss or gain, but only mutual respect and the common good. Hence, fulfilling Sunday obligation out of fear of mortal sin and consequent eternal punishment is a non-Christian approach. The theologian Karl Rahner put it this way: "The number one cause of atheism is Christians. Those who proclaim God with their mouths and deny Him with their lifestyles are what an unbelieving world finds simply unbelievable."
2) Remember that we are the temples of the Holy Spirit: St. Paul reminds us that we are God's temples because the Spirit of God dwells in us. Hence, we have no right to desecrate God's temple by impurity and injustice. We are expected to cleanse our hearts of pride, hatred, jealousy and all evil thoughts, desires and planning. Reminiscent of what Jesus did in cleansing the temple, we must cleanse ourselves of attitudes and behaviors that prevent us from seeing and responding to hurt wherever we find it. Let us welcome Jesus into our hearts and lives during Lent by repentance and renewal of our lives.

Peace and Blessings
Fr Bollar

Administrator: Fr. Lam Vu OFM Cap
Ass. Administrator: Fr Bollar Barreto OFM Cap
Parish Secretary: Bernadette Maguire
Sacramental Administrator: Kate Dart
Email: stistaspar@bne.catholic.net.au
Telephone: (07) 3844 2744

Mail: PO Box 3857, West End, Qld 4101
Parish Office: 47 Dornoch Terrace
 West End Qld 4102
Office Hours: 9am - 2pm, Mon-Fri
Website: www.duttonparkcatholic.org.au

Entrance Antiphon Cf. Ps 24: 15-16

My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.

First reading Exodus 20:1-17

The Law was given through Moses.

Psalms Psalm 18:8-11

Response: Lord, you have the words of everlasting life.

Second reading 1 Cor 1:22-25

We are preaching a crucified Christ, a scandal to many, but to those who have been called, the wisdom of God.

Gospel Acclamation John 3:16

Praise to you, Lord Jesus Christ, king of endless glory!
God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel John 2:13-25

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

Communion Antiphon cf Ps 83:4-5

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

Next Sunday's readings: 1st reading: 2 Chr 36:14-16, 19-23; 2nd reading: Eph 2:4-10; Gospel: John 3:14-21

Excerpts from the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL) and "Excerpts from Universalis © 1996-2017 Universalis Publishing Limited: see www.universalis.com

TWO MINUTE CATECHISM

How the Mass began

Last Supper

On the night before he was crucified Jesus shared the Passover meal with his disciples - a meal which was to have momentous significance in the lives of those disciples and of all Christians from that time onward. We know that meal as the Last Supper.

While they were at supper Jesus took the loaf of bread, and after blessing it he broke it, gave it to his disciples and said,

*'Take this, all of you, and eat it:
This is my body which will be given up for you.'*

When supper was ended, he took a cup and after giving thanks, he gave it to them and said,

'This is the cup of my blood, the blood of the new covenant, which is poured out for all so that sins may be forgiven.'

Do this in memory of me.'

The custom of the Jewish people was to hold an annual celebration, the Passover, in memory of Moses' leading them out from slavery under the Egyptians into the freedom of the promised land. A lamb was always sacrificed as part of the festival.

Through the Last Supper, Jesus gave the Passover a new meaning, Jesus, as the Messiah, (the Christ) was the new Paschal Lamb, and through his death and resurrection he was establishing a new covenant.

In obedience to Jesus' command, "Do this in memory of me", the early Christians gathered on Sundays - the day of the resurrection - and celebrated the breaking of the bread. They came to see that every time they did so they shared in the new Passover, in the death and resurrection of Christ.

House Churches

In the earliest times the Eucharist as celebrated along with a shared meal in the homes of local Christians. However, by the end of the first century the shared meal was omitted and the celebration became more of a ritual meal, with the breaking of bread and sharing of the cup, accompanied by prayers and readings.

The early Jewish Christians brought with them the Sabbath morning service. This was adopted by the whole Christian community and consisted of an opening greeting, readings from the Scriptures, a sermon, prayers of petition, and a dismissal. Jewish Christians were very familiar with the Hebrew Scriptures in which the coming of the Messiah was foretold, and incorporated them into the Eucharistic celebration. The Mass then, developed from that Jewish morning services (modified with readings from letters from the Apostles as well as a retelling of parts of the Gospel, initially from memory), and the breaking of bread or Lord's Supper.

Except from the Making the most of the Mass © 2003 Archdiocese of Adelaide

Pilgrimage to the Holy Land

Father Lam is away in the Holy Land with Parishioners from 26 February to 17 March 2018

2018 Easter Triduum

Mass Times

Monday 26th March

6-7pm Confession (1st Rite) (St Francis')

Wednesday 28th March

6-7pm Confession (1st Rite) (St Mary's)

Thursday 29th March HOLY THURSDAY

7pm Mass of the Lord's Supper followed by Night Prayer (St Mary's)

7pm Mass of the Lord's Supper followed by Night Prayer (St Francis')

Friday 30th March GOOD FRIDAY

10am Stations of the Cross followed by Confession (St Mary's)

10am Stations of the Cross followed by Confession (St Francis')

10am Stations of the Cross followed by Confession (OLPS Fairfield)

3pm Commemoration of the Lord's Passion (St Mary's)

3pm Commemoration of the Lord's Passion (St Francis')

3pm Commemoration of the Lord's Passion (OLPS Fairfield)

Saturday: 31st April HOLY SATURDAY

6pm Easter Vigil Mass (St Ita's)

7pm Easter Vigil Mass (St Mary's)

Sunday: 1st April EASTER SUNDAY

7am Mass (OLPS Fairfield)

8am Mass (St Ita's)

9am Mass (St Francis')

9am Mass (St Mary's)

5pm Mass (St Mary's)



St Mary's Easter Passion Play
GOOD FRIDAY @ 2pm

Sr Salvacion and Sr Analissa are calling for all children who are interested in participating in this year's Passion Play on Good Friday at St Mary's Church at 2pm. Please see either Sister Analissa or Sister Salvacion after mass if your child is interested.



This Week's Liturgical Calendar (Psalm Responses)
3rd Week of Lent

Monday 5th:

R/ My soul is thirsting for the living God: when shall I see him face to face?

Tuesday 6th:

R/ Remember your mercies, O Lord.

Wednesday 7th:

R/ Praise the Lord, Jerusalem.

Thursday 8th:

R/ If today you hear his voice, harden not your hearts.

Friday 9th:

R/ I am the Lord, your God: hear my voice.

Saturday 10th:

R/ It is steadfast love, not sacrifice, that God desires.

Parish Activities in 2018



Awaken Together In Christ
Tuesday 6th March - 7pm
A ministry bringing hope and the tangible presence of Christ to the lost and a deeper connection for those who know Him.

We invite you to come along and enter into God's presence, watch Him move in your circumstances today.
Everyone welcome!

ST ITA'S and ST FRANCIS
2018 Confirmation Program Enrolments



2018 Confirmation

St Ita's (Year 3 students or older)

WEDNESDAY 30TH MAY—6PM (ST ITA'S)

Weekly Classes (in small workgroups) will be scheduled throughout the week over a four week period.

ST FRANCIS—2018 Confirmation

St Ita's (Year 3 students or older)

SUNDAY 1ST JULY - 9AM (ST FRANCIS)

Weekly Classes (in small workgroups) will be scheduled after the 9am mass at St Francis starting Sunday 22nd April.

Please contact Kate Dart, Parish Sacramental Administrator on 3844 2744 or email sacramental.duttonpark@bne.catholic.net.au for further information or queries.



St Francis of Assisi West End

1st Sunday of each Month

4th March—This Sunday

Morning Tea following the 9am Mass

Date Claimer—Training for Readers of the Word and Extraordinary Ministers of Holy Communion

Saturday 21st April 2018

Training for Dutton Park and South Brisbane Parishes will be held at St Mary's following the 8am Mass. Please contact the Parish Office if you would like to volunteer in this ministry. All volunteers must be registered before attending.

Altar Serving Training for New and Existing Children

Dutton Park and South Brisbane Parishes will be running altar serving training on:

Thursday 8th March at St Ita's Church after school at 3.15pm

for all existing altar servers and those children wishing to become an altar server at any of our four churches.

If your child is interested in becoming an altar server please contact the parish office or Father Bollar

(app.southbrisbane@bne.catholic.net.au) to register for this training or if you wish to discuss altar serving requirements.

Please note all current altar servers are encouraged to attend this training day as a refresher course.

Dutton Park, West End & Fairfield Collections Last Weekend

1st Collection: \$1169.40 + \$135.77 (Direct Debit)=\$1305.17
2nd Collection:\$750.49 + \$203.46 (Direct Debit)=\$953.95



Stations of the Cross

Every Friday night during Lent
from 7.00pm at
St Mary's Church