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Almighty and all-merciful God, lover of the human race, healer of all our wounds, in whom there is no shadow of death, save us in this time of crisis; grant wisdom and courage to our leaders; watch over all medical people as they tend the sick and work for a cure; stir in us a sense of solidarity beyond all isolation; if our doors are closed, let our hearts be open. By the power of your love destroy the virus of fear, that hope may never die and the light of Easter, the triumph of life, may shine upon us and the whole world. Through Jesus Christ, the Lord risen from the dead, who lives and reigns for ever and ever. Amen.

Holy Mary, health of the sick, pray for us. St Joseph, guardian of us all, pray for us.

Church income has been severely effected by the closures. As a non profit organisation the funds donated through the collections keep the parish running. Our Insurance and Maintenance unfortunately don't stop. Please consider continuing your giving to the collections during this time You can do so online with an internet transfer, or contact our parish secretary to set up a Direct Debit or credit card payment.

For internet transfer:  
 Please note that these are 'Internet Only' accounts.

**Bank Account details for Dutton Park West End Parish are:**  
 BSB: 064-786  
 Acc No: 006 226 001  
 Acc Name: Dutton Park Catholic Parish  
 Reference: Last Name—collections

**Bank Account details for St Mary's Account are:**  
 BSB: 064-786  
 Acc No: 007 230 100  
 Acc Name: St Mary's Catholic Church  
 Reference: Last Name collections

For Direct Debit or Credit Card contact: Parish Secretary  
[stijaspar@bne.catholic.net.au](mailto:stijaspar@bne.catholic.net.au) or  
[southbrisbane@bne.catholic.net.au](mailto:southbrisbane@bne.catholic.net.au)

**Catholic Collective—For Youth**  
**UQ Catholic Chaplaincy Ask Padres**  
 This is an opportunity for you to ask the UQ Catholic Chaplaincy priests Fr Mario and Fr Joe any questions you may have.  
**Time:** 4pm  
**Date:** Friday 3 April  
**Who for:** Young Adults  
**Where:** [Facebook Live](#)  
**Ignite Youth Live**  
 Join Ignite Youth this Friday night to connect in with old friends and new, hear from an inspirational speaker, and join them for worship – all online!  
**Time:** 7pm  
**Date:** Friday 3 April  
**Who for:** HS & YA  
**Where:** Join at:  
[facebook.com/igyouth](https://facebook.com/igyouth)  
[youtube.com/igyouthtv](https://youtube.com/igyouthtv)

**Marist Youth Ministry Exchange**  
 Join Ignite Youth this Friday night to connect in with old friends and new, hear from an inspirational speaker, and join them for worship – all online!  
**Time:** 7pm  
**Date:** Friday 3 April  
**Who for:** HS & YA  
**Where:** Join at:  
[facebook.com/igyouth](https://facebook.com/igyouth)  
[youtube.com/igyouthtv](https://youtube.com/igyouthtv)

**Reclaim**  
 A collaborative young adults initiative between ACU Campus Ministry, QUT, & UQ Chaplaincy in an effort to breathe new life into the young adults scene in Brisbane.  
**Time:** 7pm  
**Date:** Tuesday 7 April  
**Who for:** Young Adults  
**Where:** TBA - follow their [socials](#)  
**Ignite Youth Ignite High**  
 Ignite High online brings together a crew of high schoolers from across Brisbane for speedy games, an online check in with the fam, and a talk via live video.  
**Time:** 7pm  
**Day:** Friday 24th April  
**Who for:** High schoolers  
**Where:** [Email Tia](#) (High Point Leader) to join the closed group



**EMBRACING THE COMMUNITIES OF:**  
 St Mary's - South Brisbane;  
 St Ita's - Dutton Park;  
 St Francis of Assisi - West End &  
 Our Lady of Perpetual Succour - Fairfield.  
*Under the care of the Capuchin Franciscan Friars*



**Palm Sunday of the Passion of the Lord  
 5 April 2020 - Year A**

Dear Parishioners

Today with Palm Sunday we begin the Holy week in which we focus the mystery of our Salvation. Jesus accomplished the mystery of salvation through his great passion, death and resurrection. This week all the liturgies prepare us to personalise the salvation which Jesus brought forth on the cross. On Palm Sunday we see commemorate the triumphant entry of Jesus into Jerusalem which led immediately to his suffering and death. The people, who shouted Hosannas for him and called him a Messiah, soon would shout Crucify him and choose a criminal in place of the just man. The word Hosanna means Lord save us. It was a cry of the people to save them from the slavery of political powers of the time.

Today we understand the word Hosanna and His solemn entrance into Jerusalem to give us the full freedom from sin and death.

So these days we really need to cry out to the Lord Hosanna Lord save us from all kinds of sickness and disease, from our sinfulness and selfishness, from our incapacity to understand the mysteries of His great love on the cross. He had redeemed us to new creation once for all through his suffering. Let us try to understand the mystery of his death and resurrection these days spending some time in personal prayers and with our families attending the liturgies with our

parish online streaming on St. Marys Facebook page.

Let us also pray for one another so that everyone may turn to the Lord who is the fullness of all life and understand the purpose of our life and respect that life of one another and experience the joy of resurrection in our own life and families especially at this time of crisis.

Mass times are following.  
 Palm Sunday 9am  
 Holy Thursday 7pm  
 Good Friday 10am Station of the cross  
 Good Friday Passion of the Lord 3pm  
 Easter Vigil 7pm.  
 Easter Sunday 9am.

All of these masses will be live streamed, see page 3 for details and links.

For those who wish to contribute your donation to the church please see the bank details on back page.  
 God's blessing at this time  
 Fr Joshy Parappully OFM Cap  
 Parish Priest

Just a reminder that it is only our church buildings that are closed not the parish!  
 Next Week's newsletter will be issued early so that you can join in the full Easter Triduum

**MASS TIMES**

**St Mary's Church** (20 Merivale St. South Brisbane)  
 Mon-Fri: 7am; Sat: 8am (Rosary after Mass)  
 Sunday: 9am and 5pm

**St Francis' Church** (47 Dornoch Tce., West End)  
 Sunday: 9am

**St Ita's Church** (Pope St., Dutton Park)  
 Saturday (Vigil): 5pm; Sunday: 8.00am

**Church of Our Lady of Perpetual Succour**  
 (Victoria St., Fairfield)  
 Sunday: 7am (Anointing: 1st Sunday)

**CONFESSIO**

**St Mary's Church:**  
 Fri: 7.30am—8am Sat: 8.30-9.00am; Sun: 4-4.45pm

**St Ita's Church:** Sat: 4-4.50pm

**ST ITA'S PRIMARY SCHOOL**  
 247 Gladstone Rd, Dutton Park, Qld 4102  
**Phone:** (07)3838 8400  
**Email:** pduttonpark@bne.catholic.edu.au  
**Web:** www.stitaduttonpark.qld.edu.au

**PARISH OFFICE**  
 47 Dornoch Terrace, West End, Qld 4101  
**Postal:** PO Box 3857, West End, Qld 4101  
**Emails:** [southbrisbane@bne.catholic.net.au](mailto:southbrisbane@bne.catholic.net.au)  
[stijaspar@bne.catholic.net.au](mailto:stijaspar@bne.catholic.net.au)  
**Office Hours:** Mon-Fri: 9am - 2pm **T/phone:**(07) 3844 2744

**South Brisbane website:** [www.southbrisbanestmarys.org.au](http://www.southbrisbanestmarys.org.au)  
**FB:** <https://www.facebook.com/stmaryssouthbrisbane/>

**Dutton Park website:** [www.duttonparkcatholic.org.au](http://www.duttonparkcatholic.org.au)  
**FB:** <https://fb.me/duttonparkwestendcatholicparish>

**Parish Priest:** Fr. Joshy Parappully OFM Cap  
[pp.southbrisbane@bne.catholic.net.au](mailto:pp.southbrisbane@bne.catholic.net.au)

**Parish Deacon:** Deacon Adam Walk  
[walka@bne.catholic.net.au](mailto:walka@bne.catholic.net.au)

**Parish Pastoral Co-Ordinator:** Sr Salvacion Bunao SFI  
**Parish Secretary:** Bernadette Maguire  
**Sacramental Administrator:** Niken Westerman  
**Parish Youth :** [hello@risingyouthministry.org](mailto:hello@risingyouthministry.org)  
**Safeguarding Officers:**  
 St Ita's Church: Liam O'Rourke 0411 033 321  
 OLPS Church: Nora King 0481139 070  
 St Francis of Assisi Church: Liam Cunnane 0477 306 166  
 St Mary's Church: Chris Bolger 0407 480 205  
 Awaken: Dianne Ezzy 0411 869 017

## READINGS AT MASS

*This gospel is read at the procession with palms before Mass:*

**Blessings on him who comes in the name of the Lord!**

**Gospel Matthew 21:1-11**

When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village facing you, and immediately you will find an ass tied, and a colt with her: untie them and bring them to me. If anyone says anything to you, you shall say, "The Lord has need of them," and he will send them immediately.' This took place to fulfil what was spoken by the prophet, saying, 'Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass.' The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, 'Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!' And when he entered Jerusalem, all the city was stirred, saying, 'Who is this?' And the crowds said, 'This is the prophet Jesus from Nazareth of Galilee.'

**Entrance Antiphon Cf. Jn 12: 1, 12-13; Ps 23: 9-10**

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: *Hosanna in the highest! Blessed are you, who have come in your abundant mercy!* O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. *Hosanna in the highest!*

*Blessed are you, who have come in your abundant mercy!*

**First reading Isaiah 50:4-7**

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**Responsorial Psalm Psalm 21(22):8-9,17-20,23-24**

*My God, my God, why have you abandoned me?*

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' **R./**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet

I can count every one of my bones. **R./**

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **R./**

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. **R./**

**Second reading Philipians 2:6-11**

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**Gospel Acclamation Philipians 2:8-9**

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel Matthew 27:11-14**

**The Passion of our Lord Jesus Christ according to Matthew**  
**Key: N. Narrator. ✠ Jesus. O. Other single speaker. C. Crowd, or more than one speaker.**

**N.** Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question:

**O.** Are you the king of the Jews?

**N.** Jesus replied,

✠ It is you who say it.

**N.** But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,

**O.** Do you not hear how many charges they have brought against you?

**N.** But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

**O.** Which do you want me to release for you: Barabbas, or Jesus who is called Christ?

**N.** For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

**O.** Have nothing to do with that man; I have been upset all day by a dream I had about him.

**N.** The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them,

**O.** Which of the two do you want me to release for you?

**N.** they said,

**C.** Barabbas.

**N.** Pilate said to them:

**O.** But in that case, what am I to do with Jesus who is called Christ?

**N.** They all said:

**C.** Let him be crucified!

**N.** Pilate asked:

**O.** Why? What harm has he done?

**N.** But they shouted all the louder,

**C.** Let him be crucified!

**N.** Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,

**O.** I am innocent of this man's blood. It is your concern.

**N.** And the people, to a man, shouted back,

**C.** His blood be on us and on our children!

**N.** Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,

**C.** Hail, king of the Jews!

**N.** And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the

place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said,

**C.** So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

**N.** The chief priests with the scribes and elders mocked him in the same way, saying:

**C.** He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.'

**N.** Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,

✠ Eli, Eli, lama sabachthani?

**N.** That is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said,

**C.** The man is calling on Elijah.

**N.** and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

**C.** Wait! See if Elijah will come to save him.

**N.** But Jesus, again crying out in a loud voice, yielded up his spirit.

*Here all kneel and pause for a short time.*

**N.** At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said,

**C.** In truth this was a son of God.

**Communion Antiphon Mt 26: 42**

Father, if this chalice cannot pass without my drinking it, your will be done.

**Next Sunday's readings:** Acts 10:34,37-42, 1 Cor 5:6-8: Jn 20:1-9

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### This Week's Liturgical Calendar (Psalm Responses)

**Monday 6th:** **R/** The Lord is my light and my salvation.

**Tuesday 7th:** **R/** I will sing of your salvation.

**Wednesday 8th:** **R/** Lord, in your great love, answer me.



**AT** Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

By Raphael Cardinal Merry del Val.

We invite you to join us to celebrate your faith with your community from home.

**Fr Joshy Parappully**

Join with us as Fr Joshy livestreams mass and Easter Triduum from the Friary Chapel via St Mary's Facebook site and the Dutton Park West End UTube Channel

<https://www.facebook.com/stmaryssouthbrisbane/>

[https://www.youtube.com/channel/UCu-](https://www.youtube.com/channel/UCu-xfG5a5Y5Ia19Qqz2wsA)

[xfG5a5Y5Ia19Qqz2wsA](https://www.youtube.com/channel/UCu-xfG5a5Y5Ia19Qqz2wsA)

Days and times:

Friday 3 April 5.30pm Prayers & Stations of the Cross

Palm Sunday 9am

Holy Thursday 7pm

Good Friday 10am Station of the Cross

Good Friday 3pm Passion of the Lord

Easter Vigil 7pm.

Easter Sunday 9am.

**Children's Mass**

A lively and fun version from Singapore

<https://www.youtube.com/watch?v=1qx5erP6o9Y>

**Archdiocese:**

8am Mon-Friday mass St Stephen's Cathedral will be live-streamed whilst our Churches are closed. Several links

<https://brisbanecatholic.org.au/multimedia/web-cast/>

If you find it hard to connect try UTube

<https://www.youtube.com/watch?v=XaWPFJLNis>

Catholic Leader [www.catholicleader.com.au](http://www.catholicleader.com.au)

Sign up for regular emails, including two-minute

homilies and daily readings at [www.archbne.org/dwlc](http://www.archbne.org/dwlc)

Get the latest social media updates at

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**Shalom World**

**Shalom World** has a new channel - **DAILY MASS LIVE TV**. This is a dedicated 24-hour channel to broadcast LIVE Holy Mass and Holy Week Services from dioceses all around the world.

All prayer services presided over by the Holy Father will also be telecast LIVE through this channel from the Vatican. The channel can be accessed via AppleTV, ROKU, AmazonFire as well as several other SmartTV apps. For details visit: [shalomworld.org/connectedtv](http://shalomworld.org/connectedtv) The channel has also been made available on the website: [shalomworld.org/dailymass](http://shalomworld.org/dailymass) and the iOS and android apps of **Shalom World**.

**Links for Youth Live Streaming —see back page**

## Pastoral Care Update

Our Pastoral Care Team led by Sr Salvacion have been very busy reaching out to people by phone just to check if they are alright especially our vulnerable elderly during this time of isolation.

Last week they were able to help 3 elderly people who live by themselves, by doing their shopping and collecting and dropping medication at their doorsteps. The team was also able to provide a hamper of basic necessities for a homeless man.

Some requested Spiritual books to read while in lockdown so we have loaned some books and delivered them outside their doorstep. Some requested Crossword, Word search, jigsaw puzzles and mandalas colouring books to keep them occupied.

These were purchased and will be delivered this week. People have generously offered to help, others came to know of it and they also joined in the team to support the community. Others wanted a friendly chat on the phone to get connected in the Community because they feel lonely and isolated. We are keeping all the St. Francis table and those under our pastoral care in our prayers and would like to assure them of our prayers and support during this time.

Please if you or people in the community need help – contact us because we have volunteers on standby to support.