PARISH ACTIVITIES 2022

BAPTISMS

2nd Saturday - 10am: St Mary's, South Brisbane Family preparation sessions on the 4th Tuesday. Bookings essential.

ADORATION

• Sunday 4-5pm: St Mary's Church

ANOINTING OF THE SICK MASS

- 1st Friday 7am: St Mary's Church
- 1st Saturday 5pm: St Ita's Church
- 1st Sunday 7am: OLPS Fairfield

CHILDREN'S LITURGY (School Term Only)

- Saturday 5.00pm: St Ita's Church (Vigil Mass)
- Sunday 9.00am: St Mary's Church

FAMILY MASS

• 4th Saturday - 5pm: St Ita's Church (School term only - check dates on website)

ST FRANCIS TABLE - Ministry to the Elderly

• 1st and 3rd Monday: 10am -1pm St Francis Hall, 47 Dornoch Tce, West End

YOUTH MASS

• 4th Sunday - 5pm: St Mary's Church

PLANNED GIVING FOR **1ST & 2ND COLLECTIONS**

Please consider giving to our planned giving program

I want to take this opportunity to thank the committed parishioners who financially support our parish every week. As you can imagine the cost of running and the upkeep of a parish this size takes a considerable amount and we ask that you prayerfully consider committing to assist our planned giving program. The easiest most hassle free way for you to do this is via our Direct Debit Program. Click on the links below to download the separate forms for each parish. Our parishes are separate with individual accounts - please download the correct one for you, complete and email back to the parish office directly.

Dutton Park Parish download:

https://duttonparkcatholic.org.au/wp-content/ uploads/2015/04/DUTTON-PARK-PARISH-collections-DD-FORM.pdf Email: <u>stitaspar@bne.catholic.net.au</u>

St Mary's Parish download:

https://www.southbrisbanestmarys.org.au/wp-content/ uploads/2021/10/South-Brisbane-Parish-DDR-1st-2nd-Collection.pdf Email: <u>southbr</u>isbane@bne.catholic.net.au

Other ways of giving:

Dutton Park Parish: BSB: 064-786 Acc No: 100 022 825 Ref: Your Last Name and Collections

St Mary's Parish South Brisbane

BSB: 064-786 Acc No: 100 009 890 Ref: Your Last Name and Collections (Please always use Reference of Your Last Name and the word Collections)

We also have Tap n Go see Church Coordinator at Mass.

When was the last time you reviewed your will? HopgoodGanim Lawyers is a Brisbane-based law firm which was founded in 1974. We can help you with: wills & estate planning; and Contact - Greg Cox estate administration & disputes. 3024 0331 g.cox@hopgoodganim.com.au (hg) HopgoodGanim www.hopgoodganim.com.au



ADVERTISE YOUR BUSINESS HERE **Contact the Parish Office for details**

HALL FOR HIRE

Are you looking for venue for your next event? St Francis hall is available. Kitchen and inside toilets. Wheel chair accessible. Contact the Parish Office for more information

COTTAGE FOR RENT

1 bedroom cottage with carpark available for rent. West End location. Close to public transport. Contact the Parish Office for more information

Can You Help - flowers & helpers needed!

There are several areas of need at our churches:

- Flowers do you have flowering bushes, shrubs trees, orchids, colourful foliage you are willing to donate each week, once a month or occasionally?
- Power Point operators St Francis Church
- General areas of need for all of our churches Please speak with our Church Coordinators after

Position Vacant - Groundsman

Applications are open for a casual position at the Jubilee Catholic Parish to maintain the gardens and grounds of several Parish church locations and provide assistance to the Parish in relation to minor maintenance tasks.

For additional information, please visit the Archdiocese of Brisbane website https://clientapps.jobadder.com/68451/ aob-internal-career-opportunities

Applications close: 14 February 2022

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18)years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.



5th Sunday in Ordinary Time 6 February 2022 - Year C

Brothers and Sisters,

The Australian bishops have designated the first Sunwith the mission of Jesus, from now on you will be fishday in February as word of God Sunday to reflect more ers of me and they left everything and became the disciabout the importance of Word of God in our lives and ples of Jesus. serving the Gospel of Jesus. The subject matter of the Gospel of today is Jesus calling his first disciples. Jesus Today we too are called to be disciples of Jesus to prois in Galilee, on the shore of the lake of Gennesaret, claim the word of God in and through our lives and thus that is, the Sea of Galilee. He proclaims the words of to transmit to others what Jesus is to us. eternal Life, that life which belongs to the heavenly Peace and blessing. Father; life that bears fruit in the souls of the men and Fr. Joshy women of all time. His teaching attracted people to him and later they would say that no one spoke like **Special Note** him. Peter himself proclaims that Jesus alone has the The Capuchin Friars and our parish community extend a words of eternal life. In the first reading we see that warm welcome to Niken Westerman as new Parish Secprophet Isaiah once he is cleansed by the divine presretary and Kevin Bhasin as Finance Officer for our parish ence has the mission. He responds to God and says office. Both of them are well experienced in their roles here am I and ready to do your will and God sends him and am sure our parish community will be enriched with as a messenger to announce the ways of God to people their presence in the office. We look forward to work of Israel. with you for coming years and wish you all the best and In the second reading we have Paul, says: "I am the God's blessings for this new endeavour.

least of the apostles... I hardly deserve the name apostle." Yet he receives his mission to proclaim and wit-

MASS TIMES

- St Mary's Church (20 Merivale St, South Brisbane)
- Mon-Fri: 7am Sat: 8am (*Rosary after Mass*) Sunday: 9am and 5pm Youth Mass: 4th Sunday 5pm
- Anointing 1st Friday
- St Francis of Assisi Church (47 Dornoch Tce, West End) Sunday: 9am
- St Ita's Church (Pope St, Dutton Park) Saturday (Vigil): 5pm Sunday: 10.30am (Indonesian)

Church of Our Lady of Perpetual Succour (Victoria St, Fairfield)

Sunday: 7am Anointing 1st Sunday

CONFESSION

St Marv's Church: Fri: 7.30am-8am | Sat: 8.30am-9am | Sun: 4-4.45pm St Ita's Church: By appointment (contact parish office)

ST ITAS'S PRIMARY SCHOOL

247 Gladstone Rd, Sutton Park, Q 4102 **Phone**: (07) 3838 8400 Email: pduttonpark@bne.catholic.edu.au Web: www.stitasduttonpark.qld.edu.au



ness that Jesus is the Lord. Peter and his companions too are chosen to be the disciples and apostles to collaborate

PARISH ADMINISTRATION

Parish Priest: Fr. Joshy Parappully OFM Cap Email: <u>pp.southbrisbane@bne.catholic.net.au</u>

Parish Deacon: Deacon Adam Walk Email: walka@bne.catholic.net.au Parish Pastoral Co-Ordinator: Sr. Salvation Bunao SFI Parish Secretary: Niken Westerman Finance Officer: Kevin Bhasin Parish Youth: <u>southbrisbane@bne.catholic.net.au</u> **Safeguarding Officers:** • St Mary's Church : Chris Bolger (0407 480 205) • St Francis of Assisi: Liam Cunnane (0477 306 166) • St Ita's Church: Liam O'Rourke (0411 033 321) • OLPS Church: Paul Hogan (0418 742 760)

Office: 47 Dornoch Tce, West End, Q 4101, Australia **Telephone:** (61) 7 3844 2744 Postal: PO Box 3857, West End, Q 4101, Australia

Emails: - <u>southbrisbane@bne.catholic.net.au</u> - <u>stitaspar@bne.catholic.net.au</u>

Websites: - <u>www.southbrisbanestmarys.org.au</u> - <u>www.duttonparkcatholic.org.au</u>

FB: - www.facebook.com/stmaryssouthbrisbane/ - www.fb.me/duttonparkwestendcatholicparish

READINGS AT MASS

First reading (Isaiah 6: 1-8)

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood

seraphs, each one with six wings.

And they cried out one to another in this way,

'Holy, holy, holy is the Lord of hosts.

His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the

one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost,

For I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs.

With this he touched my mouth and said: 'See now, this has touched your lips, your sin is taken

away,

your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?' I answered, 'Here I am, send me.'

Responsorial Psalm (Ps 137: 1-5, 7-8, R.v.1)

R: In the sight of the angels I will sing your praises, Lord.

1. I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. \mathbf{R} / 2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. \mathbf{R} / 3. All the earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lords' ways: 'How great is the glory of the Lord!' R/ 4. You stretch out your hand and save me, your hand will do all things for me.

Your love, O Lord, is eternal, discard not the work of your hands. R/

Second reading (Corinthians 15: 1-11)

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firm-

established; because the gospel will save you only if you keep believing exactly what I preached to you-believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it. I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by

God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others: but what matters is that I preach what they preach, and this is what you all believed.

Gospel Acclamation (Mt 4:19)

Alleluia, alleluia!

Come follow me, says the Lord, and I will make you fishers of my people.

Alleluia!

Gospel (Luke 5: 1-11)

Jesus was standing one day by the Lake of Gennesaret, with the crowed pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats-it was Simon's-and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking the said to Simon, 'Put out into deep water and pay out your nets for a catch.'

'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them, when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' then, bringing their boats back to land, they left everything and followed him.

Communion Antiphon (cf. Ps 106: 8-9)

Let them thank the Lord for his mercy, His wonders for the children of men, For he satisfies the thirsty soul, And the hungry he fills with good things.

Next Sunday's readings:

1st reading: Jer 17: 5-8 2nd reading: 1 Cor 15:12, 16-20 **Gospel**: Lk 6:17, 20-26

Excerpts from the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL)" and "Excerpts from Universalis © 1996-2018 Universalis Publishing Limited: see www.universalis.com.

THIS WEEK'S LITURGICAL CALENDAR PSALM RESPONSES

Monday 7th:

R/ Lord, go up to the place of your rest!

Tuesday 8th:

R/ How lovely is your dwelling-place, Lord, mighty God!

Wednesday 9th:

R/ The mouths of the just murmur wisdom.

Thursday 10th: Memorial (Mass of the Saint)

R/ Lord, remember us, for the love you bear your people Friday 11th:

R/ I am the Lord your God: hear my voice

Saturday 12th:

R/ Lord, remember us, for the love you bear your people.

Angelus Address of Pope Francis for WORD OF GOD SUNDAY

Dear brothers and sisters, buongiorno!

In the Gospel of today's liturgy, we see Jesus beginning his preaching (cf. Lk 4:14-21): it is Jesus' first sermon. He goes to Nazareth, where he grew up, and participates in prayer in the synagogue. He gets up to read and, in the scroll of the prophet Isaiah, he finds the passage regarding the Messiah, who proclaims a message of consolation and liberation for the poor and oppressed (cf. Is 61:1-2). At the end of the reading, "the eyes of all... were fixed on him" (v. 20). And Jesus begins by saying: "Today this scripture has been fulfilled" (v. 21).

Let us dwell on this today. It is the first word of Jesus preaching recorded in the Gospel of Luke. Pronounced by the Lord, it indicates a "today" that runs through all ages and always remains valid. The Word of God is always "today". It begins with a "today": when you read the Word of God, a "today" begins in your soul, if you understand it well. Today. Isaiah's prophecy dates back centuries, but Jesus, "in the power of the Spirit" (v. 14). makes it relevant and, above all, brings it to fulfilment. and shows how to receive the Word of God: today. It is not like ancient history, no: today. Today, it speaks to vour heart.

Jesus' fellow countrymen are struck by his word. Although, clouded by prejudice, they do not believe him, they realise that his teaching is different from that of the other teachers (cf. v. 22): they sense that there is more to Jesus. What is there? There is the anointing of the Holy Spirit. Sometimes it happens that our sermons and our teachings remain generic, abstract; they do not touch the soul and the life of the people. And why? Because they lack the power of this today; what Jesus "fills with meaning" by the power of the Spirit, is today. Today is speaking to you.

Yes, at times one hears impeccable conferences, wellconstructed speeches, but they do not move the heart and so everything remains as before. Even many homilies - I say it with respect but with pain - are abstract, and instead of awakening the soul, they put it to sleep. When the faithful start looking at their watches - "when is this going to end?" - they put the soul to sleep. Preaching runs this risk: without the anointing of the Spirit, it impoverishes the Word of God, and descends to moralism and abstract concepts; it presents

World Day of Prayer for Consecrated Life 2nd February 2022

World Day for Consecrated Life is celebrated in the Church on Wednesday, February 2, 2022.

We pray for all those who have made commitments in the consecrated life. Be sure to thank them on their special day. May they continue to be inspired by Jesus Christ and respond generously to God's gift of their vocation.



www.vocationbrisbane.com 1300 133 544 Follow us 👩 두 on @vocationbrisane



the Gospel with detachment, as if it were outside time, far from reality. And this is not the way. But a word in which the power of today does not pulsate is not worthy of Jesus and does not help people's lives. That is why those who preach, please, are the first to experience the today of Jesus, so as to be able to communicate it in the today of others. And if they want to give lectures, conferences, let them do so, but elsewhere, not at the time of the homily, where they must give the Word in a way that rouses hearts.

Dear brothers and sisters, on this Sunday of the Word of God I would like to thank the preachers and proclaimers of the Gospel who remain faithful to the Word that rouses the heart, who remain faithful to "today". Let us pray for them, that they may live the today of Jesus, the sweet power of his Spirit that makes the Scriptures come alive. The Word of God, is indeed alive and effective (cf. Heb 4:12); it changes us, it enters into our affairs, it illuminates our daily lives, it comforts and brings order.

Remember: the Word of God transforms an ordinary day into the today in which God speaks to us.

So, let us pick up the Gospel and choose each day a small passage to read and re-read. Keep the Gospel in your pocket or your bag, to read it on your travels, at any moment, and read it calmly. In time we will discover that these words are made especially for us, for our life. They will help us to welcome each day with a better, more serene outlook, because when the Gospel enters into today's world, it fills it with God. I would like to make a suggestion. On the Sundays of this liturgical year the Gospel of Luke, the Gospel of mercy, is proclaimed. Why not also read it personally, all of it, one small passage each day? A short passage.

Let us familiarise ourselves with the Gospel, it will bring us the newness and joy of God!

The Word of God is also the beacon that guides the synodal journey that has begun throughout the Church. As we strive to listen to each other, with attention and discernment - because it is not a question of opinion, no, but of discerning the Word, there - let us listen together to the Word of God and the Holy Spirit. And may Our Lady obtain for us the constancy to nourish ourselves with the Gospel every day.

ST FRANCIS TABLE MINISTRY TO THE ELDERLY

St Francis Table Ministry to the Elderly is starting again Monday 7th February. It is a fantastic ministry for the Elderly, somewhere they can have fun, meet up with friends and spend time sharing in some spirituality and a meal together. Invite your family, neighbours and anyone in our parish who would benefit.

> 1st & 3rd Monday: 10am -1pm St Francis Hall, 47 Dornoch Terrace, West End

SACRAMENTAL PROGRAM

The Sacramental program for the Sacrament of Reconciliation for this year is cancelled. It will resume next year.

Mass for you at home

Did you know Catholic Mass is broadcast on free-to-air television each Sunday morning? Mass for You at Home is broadcast at 6am on Channel 10 and WIN. Let family and friends know that they can pray along at home if they are unable to attend their local parish. Find out more at www.massforyou.com.au