

PARISH ACTIVITIES 2022

BAPTISMS

- 2nd Saturday - 10am: St Mary's Church
(Family preparation sessions on the 4th Tuesday. Bookings essential.)

ADORATION

- Sunday 4-5pm: St Mary's Church

ANOINTING OF THE SICK MASS

- 1st Friday - 7am: St Mary's Church
- 1st Saturday - 5pm: St Ita's Church
- 1st Sunday - 7am: OLPS Fairfield

CHILDREN'S LITURGY (School Term Only)

- Saturdays - 5.00pm: St Ita's Church (Vigil Mass)
- Sundays - 9.00am: St Mary's Church

FAMILY MASS

- 4th Saturday - 5pm: St Ita's Church
(School term only - check dates on website)

ST FRANCIS TABLE - Ministry to the Elderly

- 1st and 3rd Monday: 10am -1pm
St Francis Hall, 47 Dornoch Tce, West End

YOUTH MASS

- 4th Sunday - 5pm: St Mary's Church

PLANNED GIVING FOR 1ST & 2ND COLLECTIONS

Please consider giving to our planned giving program

I want to take this opportunity to thank the committed parishioners who financially support our parish every week. As you can imagine the cost of running and the upkeep of a parish this size takes a considerable amount and we ask that you prayerfully consider committing to assist our planned giving program. The easiest most hassle free way for you to do this is via our Direct Debit Program. Click on the links below to download the separate forms for each parish.

Our parishes are separate with individual accounts - please download the correct one for you, complete and email back to the parish office directly.

Dutton Park Parish download:
[Dutton Park Parish Direct Debit Request Form](#)

St Mary's Parish download:
[St Mary's Parish Direct Debit Request Form](#)

Other ways of giving:

Dutton Park Parish:

BSB: 064-786 Acc No: 100 022 825
Ref: Your Last Name and Collections

St Mary's Parish South Brisbane

BSB: 064-786 Acc No: 100 009 890
Ref: Your Last Name and Collections

(Please always use Reference of Your Last Name and the word Collections)

We also have **Tap n Go**
see Church Coordinator at Mass.

When was the last time you reviewed your will?

HopgoodGanim Lawyers is a Brisbane-based law firm which was founded in 1974. We can help you with:

- wills & estate planning; and
- estate administration & disputes.



Contact - Greg Cox
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2023 ENROLMENTS NOW OPEN!

THURSDAY
24TH MARCH
OPEN DAY
9:00 - 10:30

A SUPPORTIVE & INCLUSIVE LEARNING COMMUNITY

- SCHOOL TOURS
- WELCOME BY STAFF & PARENTS
- PRINCIPAL ADDRESS

PH: 38388400 FOR MORE INFO

Caritas AUSTRALIA

PROJECT COMPASSION SIXTH SUNDAY OF LENT

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water.

With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations.*

You can donate through Project Compassion donation boxes and envelopes available from your Parish, or visit lent.caritas.org.au, or call 1800 024 413.



EMBRACING THE COMMUNITIES OF:

St Mary's - South Brisbane;
St Ita's - Dutton Park;
St Francis of Assisi - West End &
Our Lady of Perpetual Succour - Fairfield.

Under the care of the Capuchin Franciscan Friars



PALM SUNDAY OF THE PASSION OF THE LORD 10th April 2022 - Year C

Dear Brothers and Sisters,

Today - Palm Sunday - marks the beginning of Holy Week, the most sacred week in Christianity. And today's readings give us a preview of the trial that Jesus is to suffer for our sake; the one that we will return to again on Good Friday.

Another theme of today's readings is Jesus' humility. Our Lord and King emptied Himself, assuming the condition of a slave, that we might have eternal life (cf. Phil 2). And is there a humbler way for a King to enter Jerusalem than on the back of donkey?!

The donkey of Palm Sunday has been the focus of more than a few celebrated Catholics. G.K. Chesterton wrote a wonderful poem called *The Donkey* that is written from the perspective of this beast of burden (Read it! It is very good). St. Josemaría Escrivá is said to have developed a sort of "theology of the donkey" (Vassallo, 2019).

Perhaps we should aspire to be like the donkey: to stay close to Jesus; to be a servant of Christ that bears Him into the circles in which we live; and, be "model(s) of meekness and humility, but also of resilience and patient industriousness" (Vassallo, 2019). Most of all, we should cooperate in God's plan for our life and for the world. A blessed Holy Week to one and all.

Yours in Christ,
Dcn. Adam

MASS TIMES

- St Mary's (20 Merivale St, South Brisbane)**
- Mon-Fri: 7am Sat: 8am (Rosary after Mass)
 - Sunday: 9am and 5pm
 - Youth Mass: 4th Sunday 5pm

- St Francis of Assisi (47 Dornoch Tce, West End)**
- Sunday: 9am

St Ita's (Pope St, Dutton Park)

- Saturday (Vigil): 5pm
- Sunday: 10.30am (Indonesian)

Our Lady of Perpetual Succour (Victoria St, Fairfield)

- Sunday: 7am

CONFESSION

St Mary's Church:
Fri: 7.30am-8am | Sat: 8.30am-9am | Sun: 4-4.45pm

St Ita's Church: By appointment (contact parish office)

ST ITA'S PRIMARY SCHOOL

247 Gladstone Rd, Sutton Park, Q 4102

Phone: (07) 3838 8400

Email: pductonpark@bne.catholic.edu.au

Web: www.stitasduttonpark.qld.edu.au

HOLY LAND COLLECTION Good Friday 15 April 2022

The annual collection for the support of the church in the Holy Land will take place on Good Friday, 15 April. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing, Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from this collection. It is also used to maintain over 70 churches and shrines associated with the life of Jesus.

Last year, due to the ongoing global pandemic, it was again a difficult time for the Church and people of the Holy Land with much reduced income due to fewer pilgrims and lower church attendance around the world. In Australia, we were more fortunate and Australian Catholics donated \$1,126,098 (compared to \$406,023 in 2020 and \$1.3 million in 2019). This year, the Holy Land will continue facing an income shortfall due to the ongoing effects of the pandemic and so we again ask Catholics around the world to be as generous as possible. Please remember the Christians of the Holy Land on Good Friday and please keep them in your prayers. Thank you.

ST FRANCIS TABLE MINISTRY updates

Due to public holiday on Monday 18 April,
St. Francis Table will be closed.

PARISH ADMINISTRATION

Parish Priest: Fr. Joshy Parappully OFM Cap
Email: pp.southbrisbane@bne.catholic.net.au

Parish Deacon: Deacon Adam Walk
Email: walka@bne.catholic.net.au

Pastoral Co-Ordinator: Sr. Salvation Bunao SFI

Parish Secretary: Niken Westerman

Finance Officer: Kevin Bhasin

Parish Youth: southbrisbane@bne.catholic.net.au

Safeguarding Officers:

- St Mary's Church : Chris Bolger (0407 480 205)
- St Francis of Assisi: Liam Cunnane (0477 306 166)
- St Ita's Church: Liam O'Rourke (0411 033 321)
- OLPS Church: Vania Lobo (0435 935 925)

Office: 47 Dornoch Tce, West End, Q 4101

Telephone: 07 3844 2744

Postal: PO Box 3857, West End, Q 4101

Emails: - southbrisbane@bne.catholic.net.au
- stistaspar@bne.catholic.net.au

Websites: - www.southbrisbanestmarys.org.au
- www.duttonparkcatholic.org.au

FB: - www.facebook.com/stmaryssouthbrisbane/
- www.fb.me/duttonparkwestendcatholicparish

READINGS AT MASS

First reading (Isaiah 50: 4-7)

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.

The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm (Ps 21(22): 8-9, 17-20, 23-24)

R: My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' R/

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. R/

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! R/

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons. R/

Second reading (Philippians 2:6-11)

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

Gospel Acclamation (Philippians 2: 8-9)

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel (Luke 23: 1-49))

N: The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate. They began their accusation by saying,
C: We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.

N: Pilate put to him this question:

O: Are you the king of the Jews?

N: He replied,

†: It is you who say it.

N: Pilate then said to the chief priests and the crowd,

O: I find no case against this man

N: But they persisted,

C: He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N: When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

O: You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go

N: But as one man they howled,

C: Away with him! Give us Barabbas!

N: (This man had been thrown into prison for causing a riot in the city and for murder.) Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

C: Crucify him! Crucify him!

N: And for the third time he spoke to them,

O: Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.

N: But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

†: Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us.' For if men use the green wood like this, what will happen when it is dry?

N: Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

†: Father, forgive them; they do not know what they are doing.

N: Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they

jeered at him, saying,
C: He saved others, let him save himself if he is the Christ of God, the Chosen One.

N: The soldiers mocked him too, and when they approached to offer vinegar they said,

C: If you are the king of the Jews, save yourself.

N: Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying,

O: Are you not the Christ? Save yourself and us as well.

N: But the other spoke up and rebuked him:

O: Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N: He replied,

†: Indeed, I promise you, today you will be with me in paradise.

N: It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

†: Father, into your hands I commit my spirit.

N: With these words he breathed his last.

All kneel and pause a moment.

N: When the centurion saw what had taken place, he gave praise to God and said,

O: This was a great and good man.

N: And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Communion Antiphon (Matthew 26: 42)

Father, if this chalice cannot pass without my drinking it, you will be done.

Next Sunday's readings:

1st reading: Acts 10: 34, 37-43

2nd reading: Col 3: 1-4

Gospel: Jn 20: 1-9

Excerpts from the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL) and Universalis © 1996-2018 Universalis Publishing Limited: see www.universalis.com.

DIVINE MERCY SUNDAY ST MARY'S - SUNDAY, 24 APRIL

- **3.00pm** The Chaplet of Divine Mercy, Holy Rosary, Readings from the Diary of St Faustina;
- **4.00pm** Blessing of Divine Mercy Images, Adoration, Confession;
- **5.00pm** Parish Mass



Note: Divine Mercy Novena commences on Good Friday.

A plenary indulgence is granted on this day under the usual conditions (sacramental confession, Eucharistic communion and prayer for the intentions of Supreme Pontiff).
Our Lord said to St. Faustina: "The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment." (Diary 699)

"When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of mercy." (Diary 1602)

2 MINUTES CATECHISM

Q: What is holy chrism?

A: Holy chrism is a mixture of olive-oil and balm, consecrated by the bishop.

Q: What do the oil and balm in holy chrism signify?

A: In Holy Chrism, the oil signifies strength, and the balm signifies the freedom from corruption and the sweetness which virtue must give to our lives.

Q: How many holy oils are used in the Church?

A: Three holy oils are used in the Church, namely, the oil of the sick, the oil of catechumens, and holy chrism.

Q: What constitutes the difference between these oils?

A: The form of prayer or blessing alone constitutes the difference between these oils; for they are all olive oil, but in the holy chrism, balm is mixed with the oil.

Q: When and by whom are the holy oils blessed?

A: The holy oils are blessed at the Mass on Holy Thursday by the bishop, who alone has the right to bless them. After the blessing they are distributed to the priests of the diocese, who must then burn what remains of the old oils and use the newly blessed oils for the coming year.

Q: For what are the holy oils used?

A: The holy oils are used as follows: The oil of the sick is used for Extreme Unction and for some blessings; the oil of catechumens is used for baptism and Holy Orders. Holy chrism is used at baptism and for the blessing of some sacred things, such as altars, chalices, church-bells, etc., which are usually blessed by a bishop.

Taken from Baltimore Catechism

ST MARY'S PASSION PLAY IS CANCELLED

Due to low number of participants,
this play is cancelled for this year.

2022 EASTER TRIDUUM MASS TIMES

Thursday 14 April HOLY THURSDAY

Mass of the Lord's Supper followed by Night Prayer
7pm **St Mary's**, South Brisbane
St Francis Of Assisi, West End

Friday 15 April GOOD FRIDAY

- Stations of the Cross
10am **St Mary's**, South Brisbane
St Francis of Assisi, West End
OLPS, Fairfield
- Commemoration of the Lord's Passion
3pm **St Mary's**, South Brisbane
St Francis of Assisi, West End
OLPS, Fairfield

Saturday 16 April HOLY SATURDAY

Easter Vigil Mass

5pm **St Ita's**, Dutton Park
7pm **St Mary's**, South Brisbane

Sunday 17 April EASTER SUNDAY

Mass

7am **OLPS**, Fairfield
9am **St Francis of Assisi**, West End
9am **St Mary's**, South Brisbane