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**When was the last time you reviewed your will?**  
HopgoodGanim Lawyers is a Brisbane-based law firm which was founded in 1974. We can help you with:

- wills & estate planning; and
- estate administration & disputes.

Contact - Greg Cox  
3024 0331  
g.cox@hopgoodganim.com.au  
www.hopgoodganim.com.au





**EMBRACING THE COMMUNITIES OF:**  
St Mary's - South Brisbane;  
St Ita's - Dutton Park;  
St Francis of Assisi - West End &  
Our Lady of Perpetual Succour - Fairfield.  
*Under the care of the Capuchin Franciscan Friars*



**WALKING IN THE SPIRIT**

The People of God are invited to make a prayerful journey towards the Second Assembly of the Plenary Council through the Walking in the Spirit prayer campaign. Walking in the Spirit begins on Easter Sunday, April 17, and runs until the Second Assembly, which opens on Sunday, July 3.

Resources have been created for use by individuals, families, schools, parishes and other Catholic communities. Find out more at  
[www.plenarycouncil.catholic.org.au/walkinginthespirit/](http://www.plenarycouncil.catholic.org.au/walkinginthespirit/)



**2023 ENROLMENTS NOW OPEN!**



**THURSDAY 24TH MARCH**  
**OPEN DAY**  
9:00 - 10:30

- SCHOOL TOURS
- WELCOME BY STAFF & PARENTS
- PRINCIPAL ADDRESS

A SUPPORTIVE & INCLUSIVE LEARNING COMMUNITY



PH: 38388400 FOR MORE INFO



**PLANNED GIVING FOR 1ST & 2ND COLLECTIONS**

**Please consider giving to our planned giving program**

I want to take this opportunity to thank the committed parishioners who financially support our parish every week. As you can imagine the cost of running and the upkeep of a parish this size takes a considerable amount and we ask that you prayerfully consider committing to assist our planned giving program. The easiest most hassle free way for you to do this is via our Direct Debit Program. Click on the links below to download the separate forms for each parish.

Our parishes are separate with individual accounts - please download the correct one for you, complete and email back to the parish office directly.

**Dutton Park Parish download:**  
[Dutton Park Parish Direct Debit Request Form](#)

**St Mary's Parish download:**  
[St Mary's Parish Direct Debit Request Form](#)

**Other ways of giving:**

**Dutton Park Parish:**  
BSB: 064-786 Acc No: 100 022 825  
Ref: Your Last Name and Collections

**St Mary's Parish South Brisbane**  
BSB: 064-786 Acc No: 100 009 890  
Ref: Your Last Name and Collections  
*(Please always use Reference of Your Last Name and the word Collections)*

We also have **Tap n Go** see Church Coordinator at Mass.

**PARISH ACTIVITIES 2022**

**BAPTISMS**

- 2nd Saturday - 10am: St Mary's Church  
*(Family preparation sessions on the 4th Tuesday. Bookings essential.)*

**ADORATION**

- Sunday 4-5pm: St Mary's Church

**ANOINTING OF THE SICK MASS**

- 1st Friday - 7am: St Mary's Church
- 1st Saturday - 5pm: St Ita's Church
- 1st Sunday - 7am: OLPS Fairfield

**CHILDREN'S LITURGY (School Term Only)**

- Saturdays - 5.00pm: St Ita's Church (Vigil Mass)
- Sundays - 9.00am: St Mary's Church

**FAMILY MASS**

- 4th Saturday - 5pm: St Ita's Church  
*(School term only - check dates on website)*

**ST FRANCIS TABLE - Ministry to the Elderly**

- 1st and 3rd Monday: 10am -1pm  
St Francis Hall, 47 Dornoch Tce, West End

**YOUTH MASS**

- 4th Sunday - 5pm: St Mary's Church

**SUNDAY OF THE RESURRECTION OF THE LORD**  
**17th April 2022 - Year C**

Dear parishioners,

Once again Easter has come to our lives with the new hope and peace of resurrected Christ; on this joyful occasion, it is my joy to wish you all a Happy Easter and all the blessings of the risen Christ to you and your loved ones. Defeating the powers of evil and death Jesus is come back to life, this is fundamental mystery of our Christian faith and this is a great inspiration for all those who hunger and thirst for peace and unity in our midst. Jesus prophesied "Destroy this temple, and in three days I will raise it up." (Jn 2:19). This has been fulfilled on Easter Sunday when the angel says to the women at Jesus' tomb: "Why are you looking among the dead for one who is alive? He is not here but has risen" (Luke 24:5-6). He then appears to Mary Magdalene and other disciples and gives them his peace.

Peace is the message of Easter, but when we look into our lives, family, around the world, we are still in need of his peace and healing more than ever. Let us pray and support all the good works to promote to have the same peace and unity in our communities. Easter is the feast of the Resurrection, gives us the joyful message that we are a "Resurrection people." This means that we are not supposed to lie buried in the tomb of our sins, worries, distress, or agony. It gives us the Good News that no tombs can hold us down

any longer - not the tombs of despair, discouragement, doubt, or death itself. Instead, we are expected to live a joyful and peaceful life, constantly experiencing the real Presence of the Risen Lord in all the events of our lives. "This is the day the Lord has made; let us rejoice and be glad" (Ps 118:24).

*Peace and blessing,  
Fr Joshy Parappully*

**CHRIST IS RISEN**

*May the glory and the promise of this joyous time of year bring peace and happiness to you and those you hold most dear.*

*May Christ, Our Risen Savior, always be there by your side to bless you most abundantly and be your loving guide.*  
*Amen*

The Franciscan Friars, Sr Salvacion and all of the staff at the Parish Office wish you all a blessed and happy Easter.

**Note: Fr Joshy will be away for a short break after Easter, Fr James Grant OFM Cap will preside for our masses.**

**MASS TIMES**

**St Mary's (20 Merivale St, South Brisbane)**

- Mon-Fri: 7am Sat: 8am (Rosary after Mass)
- Sunday: 9am and 5pm
- Youth Mass: 4th Sunday 5pm

**St Francis of Assisi (47 Dornoch Tce, West End)**

- Sunday: 9am

**St Ita's (Pope St, Dutton Park)**

- Saturday (Vigil): 5pm
- Sunday: 10.30am (Indonesian)

**Our Lady of Perpetual Succour (Victoria St, Fairfield)**

- Sunday: 7am

**CONFESSIO**

**St Mary's Church:**  
Fri: 7.30am-8am | Sat: 8.30am-9am | Sun: 4.15-4.45pm

**St Ita's Church:** By appointment (contact parish office)

**ST ITA'S PRIMARY SCHOOL**  
247 Gladstone Rd, Sutton Park, Q 4102  
**Phone:** (07) 3838 8400  
**Email:** pduttonpark@bne.catholic.edu.au  
**Web:** www.stitasduttonpark.qld.edu.au

**PARISH ADMINISTRATION**

**Parish Priest:** Fr. Joshy Parappully OFM Cap  
Email: pp.southbrisbane@bne.catholic.net.au

**Parish Deacon:** Deacon Adam Walk  
Email: walka@bne.catholic.net.au

**Pastoral Co-Ordinator:** Sr. Salvation Bunao SFI

**Parish Secretary:** Niken Westerman

**Finance Officer:** Kevin Bhasin

**Parish Youth:** southbrisbane@bne.catholic.net.au

**Safeguarding Officers:**

- St Mary's Church : Chris Bolger (0407 480 205)
- St Francis of Assisi: Liam Cunnane (0477 306 166)
- St Ita's Church: Liam O'Rourke (0411 033 321)
- OLPS Church: Vania Lobo (0435 935 925)

**Office:** 47 Dornoch Tce, West End, Q 4101  
**Telephone:** 07 3844 2744  
**Postal:** PO Box 3857, West End, Q 4101  
**Emails:** - southbrisbane@bne.catholic.net.au  
- stitasp@bne.catholic.net.au

**Websites:** - [www.southbrisbanestmarys.org.au](http://www.southbrisbanestmarys.org.au)  
- [www.duttonparkcatholic.org.au](http://www.duttonparkcatholic.org.au)

**FB:** - [www.facebook.com/stmaryssouthbrisbane/](https://www.facebook.com/stmaryssouthbrisbane/)  
- [www.fb.me/duttonparkwestendcatholicparish](https://www.fb.me/duttonparkwestendcatholicparish)

## READINGS AT MASS

### First reading (Acts 10:34,37-43)

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

**Responsorial Psalm** (Ps 117:1-2,16-17,22-23)

**R: This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' **R/**

The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. **R/**

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. **R/**

### Second reading (Colossians 3:1-4)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

**Gospel Acclamation** (1 Corinthians 5:7-8)

Alleluia, alleluia!

Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.  
Alleluia!

### Gospel (John 20:1-9)

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

**Communion Antiphon** (1 Cor 5: 7-8)

Christ our Passover has been sacrificed,  
alleluia; therefore let us keep the feast with  
the unleavened bread of purity and truth,  
alleluia, alleluia.

### Next Sunday's readings:

**1st reading:** Acts 5: 12-16  
**2nd reading:** Rev 1: 9-13, 17-19  
**Gospel:** Jn 20: 19-31

*Excerpts from the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL) and Universalis © 1996-2018 Universalis Publishing Limited: see www.universalis.com.*

## THIS WEEK'S Psalm Responses

**Monday 18th:**  
**R/** Keep me safe, O God; you are my hope.

**Tuesday 19th:**  
**R/** The earth is full of the goodness of the Lord.

**Wednesday 20th:**  
**R/** Let all seek the Lord rejoice.

**Thursday 7th:**  
**R/** The Lord remembers his covenant for ever.

**Friday 21st:**  
**R/** Oh Lord our God, how wonderful your name in all the earth!

**Saturday 22nd:**  
**R/** The stone rejected by the builders has become the corner stone.

## DIVINE MERCY SUNDAY 24 APRIL ST MARY'S CHURCH



• **3.00pm**  
The Chaplet of Divine Mercy,  
Holy Rosary, Readings from the Diary  
of St Faustina;

• **4.00pm**  
Blessing of Divine Mercy Images, Adoration, Con-  
fession;

• **5.00pm**  
Parish Mass

Note: Divine Mercy Novena commences on Good Friday.

A plenary indulgence is granted on this day under the usual conditions (sacramental confession, Eucharistic communion and prayer for the intentions of Supreme Pontiff).

Our Lord said to St. Faustina: "The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment." (Diary 699)

"When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of mercy." (Diary 1602)



## PROJECT COMPASSION Easter Sunday 17 April



Happy Easter from all at Caritas Australia!  
Thank you for your continued support for Project Compassion – past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

Thank you for supporting Caritas Australia's Project Compassion 2022 Lenten appeal.



Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting [lent.caritas.org.au](http://lent.caritas.org.au), or by calling 1800 024 413.

**Please return all Project Compassion envelopes/boxes by Easter Sunday to your local church and hand it to Father after Mass.**

## MAY ROSARY PRAYERS

Join Catholic Mission online to honour Mother Mary during the month of May through praying the rosary.

Mon – Fri  
Time: 2pm Brisbane

Zoom Meeting: <https://tinyurl.com/rprayers>  
Meeting ID: 857 2970 0836  
Password: prayers

## ST FRANCIS TABLE MINISTRY updates

Due to public holiday on Monday 18 April,  
St. Francis Table will be closed.

## SACRAMENTAL PROGRAM



### Sacrament of Confirmation 2022 Enrolment is now open

This sacrament is for children in year 3 or older  
Completed forms to be returned to the Parish Office  
by Tuesday 26th April 2022.

Please download the forms from our websites  
[www.southbrisbanestmarys.org.au](http://www.southbrisbanestmarys.org.au) or  
[www.duttonparkcatholic.org.au](http://www.duttonparkcatholic.org.au)

**Information Evening:**  
Wednesday, 4 May 2022 at 6.00pm  
St Ita's Church, Dutton Park

## 2 MINUTES CATECHISM

### The meaning of the "Regina Caeli" prayer?

The "Regina Caeli", or "Queen of Heaven", is a beautiful Marian prayer, shorter than the Angelus, which expresses joy at the Resurrection of Jesus. Unlike the Angelus, there is no one commonly used English translation, but for the sake of those who do not know it, I offer the following as one of the more frequently used versions. The prayer is said with the leader saying the first line and the others saying each alternate verse.

As is evident, the "Regina Caeli" overflows with the joy proper to the Easter season. The Blessed Virgin Mary, Queen of Heaven, is invited to rejoice at the Resurrection of her Son. In the final prayer we ask God the Father that, as we have been filled with joy through the Resurrection, so we may come to experience the joys of eternal life. Thus the sobriety of Lent, with its fasting and preparation for Our Lord's death, gives way to rejoicing as we commemorate the Resurrection of Jesus and are moved to ask for our own resurrection to eternal happiness in Heaven.

### The Meaning of "Alleluia".

The word "Alleluia", sometimes spelled "Halleluia" or "Halleluja", means essentially "Praise the Lord" or "Hail the one who is". It is made up of the Hebrew verb for praise ("Allelu") and the proper name of God, "the One who is" ("ia"), as in the name Yahweh. The latter recalls the answer God gave when Moses asked him for his name: "I am who I am", Yahweh (Ex 3:14). The word "ia" is thus not the generic name for God, but the specific name for the God who revealed himself to the Israelites as "I am".

The *Catechism of the Catholic Church* comments on the name of God: "In revealing his mysterious name, YHWH ('I AM HE WHO IS', or 'I AM WHO I AM'), God says who he is and by what name he is to be called. This divine name is mysterious just as God is mystery... God, who reveals his name as 'I AM', reveals himself as the God who is always there, present to his people in order to save them" (CCC 206-207). (By Fr John Falder)