PARISH ACTIVITIES 2022

BAPTISMS

• 2nd Saturday - 10am: St Mary's Church

(Family preparation sessions on the 4th Tuesday. Bookings essential.)

ADORATION

• Sunday 4-5pm: St Mary's Church

ANOINTING OF THE SICK MASS

- 1st Friday 7am: St Mary's Church
- 1st Saturday 5pm: St Ita's Church
- 1st Sunday 7am: OLPS Fairfield

CHILDREN'S LITURGY (School Term Only)

- Saturdays 5.00pm: St Ita's Church (Vigil Mass)
- Sundays 9.00am: St Mary's Church

FAMILY MASS

• 4th Saturday - 5pm: St Ita's Church (School term only - check dates on website)

ST FRANCIS TABLE - Ministry to the Elderly

1st and 3rd Monday: 10am -1pm St Francis Hall, 47 Dornoch Tce, West End

YOUTH MASS

• 4th Sunday - 5pm: St Mary's Church

PLANNED GIVING FOR **1ST & 2ND COLLECTIONS**

Please consider giving to our planned giving program

I want to take this opportunity to thank the committed parishioners who financially support our parish every week. As you can imagine the cost of running and the upkeep of a parish this size takes a considerable amount and we ask that you prayerfully consider committing to assist our planned giving program. The easiest most hassle free way for you to do this is via our Direct Debit Program. Click on the links below to download the separate forms for each parish.

Our parishes are separate with individual accounts please download the correct one for you, complete and email back to the parish office directly.

Dutton Park Parish download: Dutton Park Parish Direct Debit Request Form

St Mary's Parish download: St Mary's Parish Direct Debit Request Form

Other ways of giving:

Dutton Park Parish:

BSB: 064-786 Acc No: 100 022 825 Your Last Name and Collections Ref:

St Mary's Parish South Brisbane

BSB: 064-786 Acc No: 100 009 890 Ref: Your Last Name and Collections (Please always use Reference of Your Last Name and the word Collections)

> We also have **Tap n Go** see Church Coordinator at Mass.

When was the last time you reviewed your will?

2023 ENROLMENTS NOW OPEN!

HopgoodGanim Lawyers is a Brisbane-based law firm which was founded in 1974. We can help you with:

- wills & estate planning; and
- estate administration & disputes.





Contact - Greg Cox

g.cox@hopgoodganim.com.au

3024 0331

THURSDAY MARCH 24TH

9:00 - 10:30

Caritas 🏙

herself.



• SCHOOL TOURS • WELCOME BY STAFF & PARENTS • PRINCIPAL ADDRESS

ST ITA'S

PROJECT COMPASSION

FIFTH SUNDAY OF LENT

Shaniella 23, from the Solomon Islands was

determined to forge a path out of poverty, mov-

You can donate through Project Compassion do-

nation boxes and envelopes available from your

Parish, or visit lent.caritas.org.au, or call 1800

ing away to vocational school. With your support, Shaniella

was able to overcome furtherchallenges of natural disasters, and gain the skills she needs to create a brighter future for

Together, we can help vulnerable communities face

their challengestoday and build a better tomorrow For

All Future Generations.

024 413.



Fifth Sunday of Lent - Year C 3rd Ápril 2022

Dear Brothers and Sisters,

We are just one week away from the Holy Week and away from our celebration of God's love shown in the passion, death, and resurrection of Jesus. For Christians this season of Lent is a time of special grace in which we experience the presence of a personal God who cares and loves us. The central theme of all three readings is a merciful God's steadfast love. To understand the love of God deeper, in the gospel we have the story of a woman caught in adultery. The scribes and Pharisees brought forward this woman caught in the act of adultery to trap Jesus in his Fr Joshy Parappully words. The Mosaic penalty for such an offense was death by stoning and his opponents wanted to use the occasion to embarrass Jesus, because he had the reputation of proclaiming God's mercy toward sinners. If he insisted on following the Law exactly, his reputation as a prophet of God's mercy would be open to question. Besides, if Jesus consented to her death by strangulation or stoning, he would be violating the Roman law, which forbade killing by private citizens. If he took the side of the adulterous woman, he was open to the charge of ignoring God's Law and God's Justice as given by Moses. This was the trap they had set for Jesus and Perfectly understanding the secret intentions of her self-righteous accusers and the helplessness of the repentant sin-

MASS TIMES

St Mary's (20 Merivale St, South Brisbane) Mon-Fri: 7am Sat: 8am (Rosary after Mass) Sunday: 9am and 5pm Youth Mass: 4th Sunday 5pm

St Francis of Assisi (47 Dornoch Tce, West End) Sunday: 9am

St Ita's (*Pope St, Dutton Park*) Saturday (Vigil): 5pm Sunday: 10.30am (Indonesian)

Our Lady of Perpetual Succour (Victoria St, Fairfield)

Sunday: 7am

CONFESSION

St Mary's Church: Fri: 7.30am-8am | Sat: 8.30am-9am | Sun: 4-4.45pm St Ita's Church: By appointment (contact parish office)

ST ITAS'S PRIMARY SCHOOL

247 Gladstone Rd, Sutton Park, Q 4102 Phone: (07) 3838 8400 Email: pduttonpark@bne.catholic.edu.au Web: www.stitasduttonpark.qld.edu.au



ner, Jesus gave his verdict: "Let the one among you who is without sin be the first to throw a stone at her." Jesus confronts their self-righteousness with a demand that they first examine their own consciences before they accuse another. So they left the stones and went away and Jesus said to the woman, am not judging either, do not sin anymore and thus Jesus extended God's mercy to repentant sinners in order that they might return to the love of God.

God bless,





Lenten Reflection - Remember

Every Thursday night during Lent at 7pm St Francis Meeting Room

Stations of the Cross

Every Friday night during Lent at 7pm St Mary's Church



PARISH ADMINISTRATION

Parish Priest: Fr. Joshy Parappully OFM Cap Email: <u>pp.southbrisbane@bne.catholic.net.au</u>

Parish Deacon: Deacon Adam Walk

Email: walka@bne.catholic.net.au Parish Pastoral Co-Ordinator: Sr. Salvation Bunao

SFI Parish Secretary: Niken Westerman Finance Officer: Kevin Bhasin Parish Youth: southbrisbane@bne.catholic.net.au

Safeguarding Officers:

• St Mary's Church : Chris Bolger (0407 480 205) St Francis of Assisi: Liam Cunnane (0477 306 166)
St Ita's Church: Liam O'Rourke (0411 033 321) • OLPS Church: Vania Lobo (0435 935 925)

Office: 47 Dornoch Tce, West End, Q 4101 **Telephone:** 07 3844 2744 **Postal:** PO Box 3857, West End, Q 4101 **Emails:** - <u>southbrisbane@bne.catholic.net.au</u> - <u>stitaspar@bne.catholic.net.au</u>

Websites: - www.southbrisbanestmarys.org.au - <u>www.duttonparkcatholic.org.au</u> FB: - <u>www.facebook.com/stmaryssouthbrisbane/</u>

www.fb.me/duttonparkwestendcatholicparish

READINGS AT MASS

First reading (Isaiah 43:16-21) Thus says the Lord, Who made a way through the sea, A path in the great waters; Who put chariots and horse in the field And a powerful army, Which lay there never to rise again, Snuffed out, put out like a wick: No need to recall the past, No need to think about what was done before. See, I am doing a new deed, Even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, Paths in the wilds. The wild beasts will honour me, Jackals and ostriches, Because I am putting water in the wilderness (rivers in the wild) To give my chosen people drink. The people I have formed for myself will sing my praises.

Responsorial Psalm (Psalm 125. Rv. 3)

R: The Lord has done great things for us; We are filled with joy.

When the Lord delivered Zion from bondage, It seemed like a dream. Then was our mouth filled with laughter, On our lips there were songs. R/

The heathens themselves said: 'What marvels The Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. R/

Deliver us, O Lord, from bondage As streams in dry lands. Those who are sowing in tears Will sing when they reap. R/

They go out, they go out, full of tears, Carrying seed for the sowing: They come back, they come back, full of song, Carrying their sheaves. R/

Second reading (*Philippians 3:8-14*)

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation (Joel 2:12-13)

Praise to you, Lord Jesus Christ, king of endless glory! With all your heart turn to me, For I am tender and compassionate. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel (John 8:1-11)

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them. The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. AS they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her. Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sire,' she replied. 'Neither do I condemn you,' said Jesus, 'go away, and don't sin any more.

Communion Antiphon (John 8:10-11)

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

Next Sunday's readings:

1st reading: Is 50:4-7 2nd reading: Phil 2:6-11 **Gospel**: Lk 22:14–23:56

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THIS WEEK'S Psalm Responses

Monday 4th:

R/ Though I walk in the valley of darkness I fear no evil, for you are with me.

Tuesday 5th:

R/ O Lord hear my prayer, and let my cry come to you.

Wednesday 6th: **R**/Glory and praise for ever.

Thursday 7th: **R/** The Lord remembers his covenant for ever.

Friday 8th: **R/** In my distress I called upon the Lord, and he heard my voice.

Saturday 9th: R/ The Lord will guard us, like a shepherd guarding his flock.

SACRAMENTAL PROGRAM



Sacrament of Confirmation 2022 Enrolment is now open

This sacrament is for children in year 3 or older Completed forms to be returned to the Parish Office by Tuesday 26th April 2022.

Please download the forms from our websites www.southbrisbanestmarys.org.au or www.duttonparkcatholic.org.au

Information Evening: Wednesday, 4 May 2022 (6.00pm) in St Ita's Church, Dutton Park.





Sr Salvacion is calling for all children who are interested in participating in this year's Passion Play at St Mary's Church, South Brisbane at 2.15pm.

1st rehearsal: Sunday, 3 April after 9am Mass 2nd rehearsal: Sunday, 10 April after 9am Mass

Please see Sr Salvacion after mass or contact the Parish Office if your child is interested.

PALM FRONDS NEEDED

for Palm Sunday on 10th April

If you have some please see the Church Coordinators. We would like to collect the palm on Saturday 9th April.

ST FRANCIS TABLE MINISTRY updates

A MORNING'S PRAYER RETREAT

A Morning's Prayer is a 3 hour Saturday morning retreat organised by Evangelisation Brisbane at Santa Teresa Spirituality Centre.

The next retreat is on Saturday 9 April from 9am 12pm.

If you would like to join St Francis Table Ministry to attend this retreat please contact the Parish Office.





Archbishop Mark Coleridge invites you to the annual

CHRISM MASS

Thursday 7 April 2022

@ 7:00pm

The Cathedral of St Stephen 249 Elizabeth Street, Brisban

A celebration for the entire Archdiocese All Welcome car parking available from 6:00pm

Happy 100th Birthday to Mary Ryan on 3rd April



Mary and her husband Pat Ryan were a long time parishioners of St Ita's Church, Dutton Park and Our Lady of Perpetual Succour Church, Fairfield. Pat Ryan was a carpenter who help with St Ita's Church, Presbytery and also built the pulpit at OLPS Church.

We wish Mary all the best on her special day.



2 MINUTES CATECHISM

Why do Catholics cover crucifixes and statues during Lent?

It seems strange that during the most sacred time of year Catholics cover everything that is beautiful in their churches, even the crucifix. Shouldn't we be looking at the painful scene at Calvary while we listen to the Passion narrative on Palm Sunday? The rubrics can guide us. In the Roman Missal we find the instruction, "the practice of covering crosses and images throughout the church from [the fifth] Sunday [of Lent] may be observed. Crosses remain covered until the end of the Celebration of the Lord's Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil." But why go through such lengths to cover up images that are designed to raise our hearts and minds toward heaven? First of all, we use veils to alert us of the special time that we are in. When we walk into church and notice everything is covered, we immediately know that something is different. These last two weeks of Lent are meant to be a time of immediate preparation for the Sacred Triduum and these veils are a forceful reminder to get ready.

Secondly, the veils focus our attention on the words being said at Mass. When we listen to the Passion narrative, our senses are allowed to focus on the striking words from the Gospel and truly enter into the scene. Third, the Church uses veils to produce a heightened sense of anticipation for Easter Sunday. This is further actualized when you attend daily Mass and see the veils each day. You don't want them to be there because they are hiding some very beautiful images. And therein lies the whole point: the veils are not meant to be there forever. The images need to be unveiled; it is unnatural for them to be covered. The unveiling before the Easter Vigil is a great reminder of our own life on earth. We live in a "veiled" world, in exile from our true home. It is only through our own death that the veil is lifted

Taken from aleteia.org Philip Kosloski

2022 EASTER TRIDUUM MASS TIMES

Thursday 14 April HOLY THURSDAY

Mass of the Lord's Supper followed by Night Prayer 7pm St Mary's, South Brisbane St Francis Of Assisi, West End

Friday 15 April GOOD FRIDAY

Stations of the Cross

10am St Mary's, South Brisbane St Francis of Assisi, West End **OLPS**, Fairfield

Commemoration of the Lord's Passion

3pm St Mary's , South Brisbane St Francis of Assisi, West End **OLPS,** Fairfield

Saturday 16 April HOLY SATURDAY

Easter Vigil Mass

- 5pm **St Ita's,** Dutton Park
- 7pm St Mary's, South Brisbane

Sunday 17 April EASTER SUNDAY

Mass

- 7am **OLPS**, Fairfield
- 9am St Francis of Assisi, West End
- 9am St Mary's, South Brisbane