

## Parish Activities in 2020

### BAPTISMS

Saturday | 9.30am | monthly

1st Saturday St Francis of Assisi, West End

2nd Saturday St Mary's, South Brisbane

3rd Saturday St Ita's, Dutton Park

Family preparation sessions on the fourth Tuesday of each month at 10.00am. Bookings essential.

### PRAYER AND QUIET REFLECTION

Monday to Friday: 12-2pm at St Mary's Church

### AWAKEN: TOGETHER IN CHRIST

Prayer Group: Tuesday 7pm at St Mary's Church

website: [awaken.org.au](http://awaken.org.au)

### RISING YOUTH MINISTRY RYM - 23 AUGUST 2020

3rd Sunday of the month | St Francis Hall 1.30-3pm

### ADORATION

Sunday: 4-5pm St Mary's Church

### NEW PARISHIONERS

We would like to help you feel at home in the Parish. Would you please make yourselves known to our Priests and to the parishioners who greet you as you arrive. Welcome leaflets with basic information about the parish are also available either at the door of the church or by contacting the parish office. Thank you for becoming part of our community.

### We Need Your Support

Thank you to those already giving online. Please consider giving to the collections during this time. You can do so online with an internet transfer (Note—these are 'Internet Only' accounts):

### Bank Account details for Dutton Park West End Parish are:

BSB: 064-786  
Acc No: 006 226 001  
Acc Name: Dutton Park Catholic Parish  
Reference: Last Name - collections

### Bank Account details for St Mary's Account are:

BSB: 064-786  
Acc No: 007 230 100  
Acc Name: St Mary's Catholic Church  
Reference: Last Name - collections



### All Hallows' School Virtual Open Day Sunday 30 August - 10.30am

We warmly invite you and your family to discover the difference an All Hallows' School education will make in your daughter's life at our virtual open day, premiering at 10:30am on Sunday 30 August. Experience how our community supports and inspires young women to be confident in a life of faith, compassion, learning and leadership, ready to step forward and make a difference in the world.

Register now at [www.ahs.qld.edu.au/virtualopenday](http://www.ahs.qld.edu.au/virtualopenday).

### TESTIMONIAL

By *Ayofina*

**"I am in pain constantly,  
but after healing tonight,  
I have no pain"**



Brisbane's best Asian cuisine  
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When was the last time you reviewed your will?  
HopgoodGanim Lawyers is a Brisbane-based law firm which was founded in 1974. We can help you with:

- wills & estate planning; and
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Contact - Greg Cox  
3024 0331  
g.cox@hopgoodganim.com.au  
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To listen in order to be reconciled

Forced like Jesus Christ to flee

WORLD DAY OF MIGRANTS AND REFUGEES  
27-IX-2020

23 August 2020



Register [hello@risingyouthministry.org](mailto:hello@risingyouthministry.org)



## EMBRACING THE COMMUNITIES OF:

St Mary's - South Brisbane;  
St Ita's - Dutton Park;  
St Francis of Assisi - West End &  
Our Lady of Perpetual Succour - Fairfield.

Under the care of the Capuchin Franciscan Friars



## 19TH SUNDAY IN ORDINARY TIME 9 August 2020 - Year A

### A Message from The Most Rev. Mark Coleridge Archbishop of Brisbane

Dear Brothers,

In this strange landscape of COVID-19 and on this feast of St. John Vianney, patron of pastors, I think of you and of his words: "The priesthood is the love of the Heart of Jesus". It is the love of the One with the pierced heart from which there flow streams of blood and water for the life of the world. John Vianney's heart was certainly pierced in many ways, as is the heart of any priest, ours in a special way in this time of pandemic. But from the Curé's heart there flowed those streams of life, as they do from ours.

His was an extraordinary story, the headlines of which are well known. He was born in 1786 on the eve of the French Revolution when the Church in France was reduced to almost nothing. He was a flower that bloomed in the desert against all the odds. Many years ago I visited Ars - more out of a sense of duty than enthusiasm. Yet when I got there and walked through his little house and knelt in the basilica where he lies buried, I found it all strangely moving, even haunting. It struck deep chords in me as John Vianney has done for so long in the heart of the Church. That is why a procession of Popes has pointed to him. He was declared Venerable by Pius IX, Blessed by Pius X, Saint by Pius XI; Pius XII, John XXIII, John Paul II and Benedict XVI all wrote about him.

Yet in so many ways John Vianney can seem aliens to us in Australia. He seems to come from another planet and to have little or nothing to say to us now. But, as a friend of mine said recently, "I like the alien: it speaks of what we repress." That is true, I think; and it led me to ask: What might we find alien

about John Vianney? Which is to ask, What is it that we repress or at least tend to forget about the priesthood? What are those things to which the Curé of Ars stands as enduring witness, even if we tend to forget them? I think of three.

The first is *mediation*. John Vianney had a profound sense of himself as a man called and set apart to represent God to human beings and human beings to God - never more so than at the altar and in the confessional. This presumes an intimate knowledge of both God and the human being, and these we see in him to an extraordinary degree. Talk of the priest as mediator can stir fear that the priest will be too separate, too "other" - especially perhaps in place like Australia where one of the greatest strengths of the priesthood has been the closeness of priests to people. It can sound clericalist to speak of the priest as a mediating figure who is separate or other. But the otherness we see in John Vianney is a way of becoming unusually close to people; it is a way of intimacy. It is a way of living the strange intimacy of Christ himself, his closeness to the Church and the world.

The second point at which the Curé of Ars can seem alien is *mercy*. Here I mean not just the human comfort which pastors offer in so many difficult situations. I mean the overwhelming mercy of God. In John Vianney, this led to a horror of sin, which is why he often wept at the stories of sin he heard in the confessional; perhaps we have grown used to sin. One of the great prayers of Lent is that we never grow used to sin.

To this we might also add that we may grow more and more in a sense of the power and beauty of God's mercy.

*(Continue in page 3 ...)*

### MASS TIMES

**St Mary's Church** (20 Merivale St, South Brisbane)

Mon-Fri: 7am; Sat: 8am (Rosary after Mass)

Sunday: 9am and 5pm

(Anointing 1st Friday of each month)

**St Francis' Church** (47 Dornoch Tce., West End)

Sunday: 9am

**St Ita's Church** (Pope St., Dutton Park)

Saturday (Vigil): 5pm; Sunday: 8.00am

**Church of Our Lady of Perpetual Succour**

(Victoria St., Fairfield)

Sunday: 7am (Anointing: 1st Sunday)

### CONFESSION

**St Mary's Church:**

Fri: 7.30am—8am Sat: 8.30-9.00am; Sun: 4-4.45pm

**St Ita's Church:** Sat: 4-4.50pm

### ST ITA'S PRIMARY SCHOOL

247 Gladstone Rd, Dutton Park, Qld 4102

Phone: (07)3838 8400

Email: [pductonpark@bne.catholic.edu.au](mailto:pductonpark@bne.catholic.edu.au)

Web: [www.stitasduttonpark.qld.edu.au](http://www.stitasduttonpark.qld.edu.au)

### PARISH OFFICE

47 Dornoch Terrace, West End, Qld 4101

Postal: PO Box 3857, West End, Qld 4101

Emails: [southbrisbane@bne.catholic.net.au](mailto:southbrisbane@bne.catholic.net.au)

[stitaspar@bne.catholic.net.au](mailto:stitaspar@bne.catholic.net.au)

Office Hours: Mon-Fri: 9am - 2pm

Telephone: (07) 3844 2744

South Brisbane website: [www.southbrisbanestmarys.org.au](http://www.southbrisbanestmarys.org.au)

FB: <https://www.facebook.com/stmaryssouthbrisbane/>

Dutton Park website: [www.duttonparkcatholic.org.au](http://www.duttonparkcatholic.org.au)

FB: <https://fb.me/duttonparkwestendcatholicparish>

Parish Priest: Fr. Joshy Parappully OFM Cap

[pp.southbrisbane@bne.catholic.net.au](mailto:pp.southbrisbane@bne.catholic.net.au)

Parish Deacon: Deacon Adam Walk

[walka@bne.catholic.net.au](mailto:walka@bne.catholic.net.au)

Parish Pastoral Co-Ordinator: Sr Salvacion Bunao SFI

Parish Secretary: Bernadette Maguire

Sacramental Administrator: Niken Westernman

Parish Youth : [hello@risingyouthministry.org](mailto:hello@risingyouthministry.org)

Safeguarding Officers:

St Ita's Church: Liam O'Rourke 0411 033 321

OLPS Church: Elvis Chua 045 0 029 410.

St Francis of Assisi Church: Liam Cunnane 0477 306 166

St Mary's Church: Chris Bolger 0407 480 205

Awaken: Dianne Ezzy 0411 869 017

## Readings at Mass

### Entrance Antiphon Cf. Ps 73: 20, 19, 22, 23

Look to your covenant, O Lord,  
and forget not the life of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cries of those who seek you.

### First reading 1 Kings 19:9,11-13

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

### Responsorial Psalm Psalm 84(85):9-14

*Lord, show us your mercy and love, and grant us your salvation.*

1. I will hear what the Lord God has to say,  
a voice that speaks of peace.  
His help is near for those who fear him  
and his glory will dwell in our land. **R/**
2. Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the earth  
and justice look down from heaven. **R/**
3. The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps. **R/**

### Second reading Romans 9:1-5

What I want to say now is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

### Gospel Acclamation Ps 129:5

Alleluia, alleluia!  
I hope in the Lord,  
I trust in his word.  
Alleluia!

### Gospel Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost!' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord,' he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

### Communion Antiphon Ps 147: 12, 14

O Jerusalem, glorify the Lord,  
who gives you your fill of finest wheat.

**Next Sunday's readings: 1st reading:** Is 56: 1, 6-7;  
**2nd reading:** Rom 11: 13-15, 29-32; **Gospel:** Mt 15: 21-28

Excerpts from the *Roman Missal* © 2010, International Commission on English in the Liturgy (ICEL) and "Excerpts from *Universalis* © 1996-2017 *Universalis Publishing Limited*: see [www.universalis.com](http://www.universalis.com).

### This Week's Liturgical Calendar (Psalm Responses)

#### Monday 10th: St. Lawrence (Feast)

R/ Happy the merciful who give to those in need

#### Tuesday 11th: St. Clare (Memorial)

R/ How sweet to my taste is your promise!

#### Wednesday 12th:

R/ The glory of the Lord is higher than the skies.

#### Thursday 13th:

R/ Do not forget the works of the Lord!

#### Friday 14th: St. Maximilian Mary Kolbe (Memorial)

R/ You have turned from your anger to comfort me.

#### Saturday 15th: The Assumption of the Blessed Virgin Mary (Solemnity)

R/ Lord, go up to the place of your rest, you and the ark of your holiness

### REGISTRATION TO ATTEND MASS

A reminder that **you need to re-register each week** to attend Mass. If your registration happens to go over the limit on a given Sunday you will automatically be placed on the list for the following Sunday and you will receive a confirmation.

**If you unable to attend after booking - Please advise the Marshall directly so your seat can be allocated to another person.**

*(Note: the Parish Office is unattended on weekends)*

- **St Ita's Church** (Vigil Mass only): **5pm**  
Register to Eventbrite  
<http://stitasduttonpark.eventbrite.com> or  
to Liam O'Rourke on 0411 033 321
- **Our Lady of Perpetual Succour Church: 7am**  
Register to Elvis Chua on 0450 029 410  
or email [elvis\\_chua@yahoo.com](mailto:elvis_chua@yahoo.com)
- **St Francis of Assisi Church: 9am**  
Register to Mary & Peter Sheehan on : 041 969 7773  
or email [peterwsheehan@bigpond.com](mailto:peterwsheehan@bigpond.com)
- **St Mary's Church**  
7am Monday - Friday daily mass  
8am Saturday mass  
9am Sunday mass  
5pm Sunday mass  
Register to Dianne Ezzy on 0411 869 017 or email  
[ezzydi@bigpond.com](mailto:ezzydi@bigpond.com)

**When you register please leave a clear message with name and telephone number**

### Important Notes

- We ask if you are unwell, please do not attend mass.
- Covid-19 protocols are in place.
- Once booked in you will receive a confirmation call or email to advise of the mass you are registered for.
- When attending mass you must sign the register, please bring your own pen to do this.
- Please do not turn up to mass unless you have received confirmation that you are registered.

Police are already enforcing the guidelines for gatherings at churches this week. You will risk being fined even if you are in the car park.

*(A Message from the Archbishop of Brisbane continue ...)*

It was this sense that led John Vianney to spend hours a day in the confessional - as much as eighteen hours late in his life as thousand came to seek God's mercy from him in the Sacrament. I ask therefore: do we need a deep renewal of the Sacrament of Reconciliation? This may be a time when we need a resurgence of the sense of the horror of sin and the glory of mercy, beginning with the priests. This has been a constant theme of Pope Francis, one of the ways in which the Spirit has spoken through the Successor of Peter.

At the third of the points, the Curé of Ars can seem most alien of all. It is *mortification*. Even the word sounds alien in a world which sees mortification of the flesh as a denial of the body, implying that the flesh is bad which is anathema for Christians who profess faith in the Incarnation and the resurrection of the body. John Vianney undertook throughout his life a very tough regime of bodily mortification, but not as a rejection of the flesh. In him, as in some of the early Church Fathers, asceticism was a way of affirming the truth and beauty of the flesh which are discovered only when the flesh is set in harmony with the spirit. In a world that tends to say that there is only the flesh, it is a counter-cultural way of saying that there is more than the flesh and that it is the spirit that gives life, even to the flesh. Mortification is also - as one spiritual writer has put it - a uniquely powerful way to unsettle the demons of softness, pessimism and lukewarm faith. It is a way of feeding faith, hope and love.

However strange these may seem, the three Ms - mediation, mercy and mortification - were what marked John Vianney as a man anointed by the Spirit of the Lord "to bring good news to the poor, liberty to captives and to the blind new sight"; and in some way they will mark all of us who have been anointed to share in the priesthood of Jesus Christ.

John Vianney lived in a human desert in which there were many false dawns. There were other revolutions after the Revolutions, each with its own great promise and each unleashing only another tide of blood. Yet in that desert there was a wholly unexpected flourishing of grace. The supernatural, the grace, is love - the love which is the blazing core of all things. The love has a name and a face; and the name and the face are Jesus. It is he whom we see in the Curé, which is why he remains as fresh as tomorrow, however alien he may seem at first sight.

If the love is Jesus, then so too is the priesthood. As St. Paul says: "There is only Christ; he is everything and he is in everything" (Colossians 3:11). I used to think that was a wild semitic exaggeration by the Apostle, but I no longer see it like that. What Paul says is true. There is only Jesus. The only priest is Jesus; the only priesthood is his. In the footsteps of St. John Vianney, may he lead each of us more and more deeply into that mystery for the sake of his people.

**Archbishop of Brisbane  
4 August 2020**

### THANK YOU

Thank You to Brisbane Catholic Education Office for their generous donation of furniture to our parish and ministries. The donation of such a large quantity of furniture will enabled us to furnish ministry offices and prayer rooms, refurbish meeting rooms and update the parish office. Your generosity is truly appreciated and a special thank you to Mirella Hoseit, Facilities Coordinator who saw our notice on Facebook and responded to the need.

### Rosary Novena Prayer

There is so much violence in the world today, so many people who think that resorting to violence will solve problems. Lets be a small part of the solution.

Please join me in praying the Rosary Novena start on 15 August. The Rosary is our most powerful prayer weapon and a powerful intercessory prayer. We pray the same decade every day for nine days for Peace in the World and an end to the Covid-19 Pandemic.

God's blessing be with you,  
Margaret Lee  
St. Mary's Parish, Grafton, NSW

### The Assumption of the Blessed Virgin Mary Saturday, 15 August

Mass for The Solemnity of the Assumption of the Blessed Virgin Mary will be celebrated at :

**Registration for this Mass is essential**

- **St. Mary's - 8am.**  
Register to Dianne Ezzy on 0411 869 017 or email [ezzydi@bigpond.com](mailto:ezzydi@bigpond.com)
- **St. Ita's - 5pm.**  
Register to Eventbrite  
[Http://stitasduttonpark.eventbrite.com](http://stitasduttonpark.eventbrite.com)

**All Catholics remain dispensed from their Sunday obligation until further notice.**

**A livestream of the Solemnity of Mary of the Cross MacKillop will take place on Saturday at 11am.**

*(A Message from Bishop Ken Howell)*

At that Mass we also celebrate 175 years of Catholic education in Queensland. In 1845, the first parish priest of Brisbane town, Father James Hanly, employed lay people, Mary and Michael Bourke to teach 56 students in our state's first Catholic school. The school began on the site of what is now the Myer Centre in Brisbane's CBD.

As COVID forces us to find new ways to teach the Gospel, perhaps it's reassuring to know that Mary MacKillop and James Hanly found themselves in very similar situations.

If you have an opportunity, please share the livestream of the feast day Mass with your parishioners though Facebook or email as we celebrate our patron saint:

<https://brisbanecatholic.org.au/multimedia/web-cast/>.

## Pastoral Care Update

Dear parishioners,

Last Sunday evening at St. Mary's 5 pm Holy Mass we welcomed 2 Adults and 1 child into the Church and 3 for Confirmation. CONGRATULATIONS to Leon Petrou, Trey Petrou, Saw Law Yu and Ethan Ocampo, Eunice Ocampo and Thanthirige Costa. You have been Baptized into new life, sealed with the gifts of the Holy Spirit, and are one with Christ in the Eucharist.

May you be blessed on your faith journey as you continue to grow in God's grace, love and peace. May the Holy Spirit be your constant guide and may Our Lady of the Angels of Portioncula protect you. I ask you to please keep these brothers and sisters in your prayers, support them and make them feel welcomed. Our Parish is blessed to have new Catholics every year. Let us praise, thank and bless the Lord now and always.

God bless you,  
Sr. Salvacion, sfi

