



EMBRACING THE COMMUNITIES OF:

St Mary's - South Brisbane;
St Ita's - Dutton Park;
St Francis of Assisi - West End &
Our Lady of Perpetual Succour - Fairfield.

Under the care of the Capuchin Franciscan Friars



Dutton Park
CATHOLIC PARISH

THIRD SUNDAY OF EASTER 1st May 2022 - Year C

THE NATURE OF OUR CALLING

Whenever I read this Sunday's Gospel story, I have to wonder, how did Jesus catch the fish he was barbecuing when the disciples came ashore? Did he have a net, too? Did he buy it in town with the bread? If so, didn't anyone recognize him? Or maybe the fish just jumped out of the water onto the fire! And maybe he turned stone into bread, like Satan had once tempted him to do.

Reflect back upon the miracle of the multiplication of loaves and fish. Same foods: bread and fish. Same miracle! It does not matter how little we have or even whether we have anything at all. God the Creator has an infinite supply and is able to produce an abundance of everything. It's never based on what we have; it's always based on the love he has for us.

What he wants from us is the willingness to do the work of sharing what God provides. In the miracle of feeding the crowd, the disciples were asked to distribute the multiplied food. In the miracle of the huge catch of fish, the disciples were asked to

"bring some of the fish you caught" and add it to the meal that Jesus was already cooking.

Afterward, Peter was asked to share the love he had for Jesus with the "sheep". From where does love come? Peter didn't love anybody by his own efforts; none of us do. Peter was created with God's love already in him, as we all were, for we were made in the image of God who is love.

Peter's calling was to share the abundance of God's love, so that the kingdom of God could continue to spread throughout the earth. What is God asking you to do? The answer does not lie in what you have, but in what you are willing to do with what God already has.

Questions for Personal Reflection:

What work for the kingdom of God (the parish, a friend, a community program) have you felt a desire to do but haven't yet done because your net feels empty? Assume that Jesus is asking you to do it; what action can you take this week that will toss your net over the other side of the boat?

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Welcome to New Parishioners

Please make yourselves known to our Priests and to the parishioners who greet you as you arrive. For more information about our parish or how to volunteer in the Church ministry or our activities, please contact the Parish Office below.

MASS TIMES

St Mary's (20 Merivale St, South Brisbane)

Mon-Fri: 7am | Sat: 8am (Rosary after Mass)

Sunday: 9am and 5pm

- Youth Mass: 4th Sunday 5pm

St Francis of Assisi (47 Dornoch Tce, West End)

- Sunday: 9am

St Ita's (Pope St, Dutton Park)

- Saturday (Vigil): 5pm
- Sunday: 10.30am (Indonesian)

Our Lady of Perpetual Succour

(Victoria St, Fairfield)

- Sunday: 7am

CONFESSION :

St Mary's Church

Fri: 7.30am-8am | Sat: 8.30am-9am | Sun: 4.15-4.45pm

St Ita's Church

By appointment (contact parish office)

More information:

Websites: - www.southbrisbanestmarys.org.au
- www.duttonparkcatholic.org.au

FB: - www.facebook.com/stmaryssouthbrisbane/
- www.fb.me/duttonparkwestendcatholicparish

PARISH ADMINISTRATION

Parish Priest: Fr. Joshy Parappully OFM Cap

Email: pp.southbrisbane@bne.catholic.net.au

Parish Deacon: Deacon Adam Walk

Email: walka@bne.catholic.net.au

Pastoral Coordinator: Sr. Salvation Bunao SFI

Parish Secretary: Niken Westerman

Finance Officer: Kevin Bhasin

Parish Youth: southbrisbane@bne.catholic.net.au

Safeguarding Officers:

- St Mary's Church : Chris Bolger (0407 480 205)
- St Francis of Assisi: Liam Cunnane (0477 306 166)
- St Ita's Church: Liam O'Rourke (0411 033 321)
- OLPS Church: Vania Lobo (0435 935 925)

Office: 47 Dornoch Tce, West End, Q 4101

Telephone: 07 3844 2744

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Emails: - southbrisbane@bne.catholic.net.au
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ST ITAS'S PRIMARY SCHOOL

247 Gladstone Rd, Sutton Park, Q 4102

Phone: (07) 3838 8400

Email: pductonpark@bne.catholic.edu.au

Web: www.stistasduttonpark.qld.edu.au

READINGS AT MASS

First reading (Acts 5:27-32,40-41)

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm (Ps 29(30):2,4-6,11-13)

I will praise you, Lord, for you have rescued me

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts a moment; his favour all through life. At night there are tears, but joy comes with dawn. **R/**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing: O Lord my God, I will thank you for ever. **R/**

Second reading (Apocalypse 5:11-14)

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

Gospel Acclamation (cf Luke 24:32)

Alleluia, alleluia!
Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.
Alleluia!

Gospel (John 21:1-19)

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said,

'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

Communion Antiphon (Lk 24: 35)

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

Next Sunday's readings:

1st reading: Acts 13: 14, 43-52

2nd reading: Rev 7: 9, 14-17

Gospel: Jn 10: 27-30

Excerpts from:

The Roman Missal © 2010, *International Commission on English in the Liturgy (ICEL)* and *Universalis* © 1996-2018 *Universalis Publishing Limited*: see www.universalis.com.

THIS WEEK'S Psalm Responses

Monday 2nd: Memorial (St Athanasius)

R/ Blessed are they who walk in the way of the Lord.

Tuesday 3rd: Feast (Sts Philip and James)

R/ Their message goes out through all the earth.

Wednesday 4th:

R/ Let all the earth cry out to God with joy.

Thursday 5th:

R/ Let all the earth cry out to God with joy.

Friday 6th:

R/ Go out to all the world, and tell the Good News.

Saturday 7th:

R/ What return can I make to the Lord for all that he gives to me?

THE MONTH OF MAY

Within the cycle of a year, the Church unfolds the whole of the mystery of Christ, from his incarnation and birth until his ascension, the day of Pentecost and the expectation of blessed hope and of the Lord's return.

In celebrating this annual cycle of Christ's mysteries, the Church honours with special love Mary, the Mother of God, who is joined by an inseparable bond to the saving work of her Son.

In her, the Church holds up and admires the most excellent effect of the redemption and joyfully contemplates, as in a flawless image, that which the Church itself desires and hopes wholly to be.



Pilgrim Virgin Statue May - October

Invite a Pilgrim Virgin statue into your home and commit to praying the Rosary everyday while it is there. To arrange for a home family visitation of the Pilgrim Virgin Statue from May to October please contact the Parish Office.

DAILY REFLECTION - 28 APRIL

The Courage To Share St Peter Chanel (memorial)

"He who comes from heaven bears witness to the things he has seen and heard, even if his testimony is not accepted." [John 3:32]

How often do we hesitate before sharing something of our faith? Some small snippet of our relationship with Jesus and how we have experienced his blessings or felt close to him? What if the person we are talking to isn't interested, or worse, what if they don't believe the same things we do? What will they think of us then?

There's a good reason Jesus tells stories all throughout the Gospels. People connect with them and we instinctively look for the point of connection to ourselves. When we share our faith, particularly in the form of a personal testimony – this is what happened for me, this is what I experienced – we invite others to hear the possibilities. What might they experience?

This small piece of today's Gospel, one line that is easy to skip past, reminds us to share what we have seen and heard, even if the ears on which our story lands rejects it. How others respond to what we share is not our responsibility, and often we will never really know what happens in the heart of another. All we can do is 'bear witness' and leave the rest up to God. When we do this, we strengthen our own faith and give the Holy Spirit the opportunity to use us to encourage the faith of others.

I pray today, like St Peter Chanel, we would have the courage to play our part in sharing our faith without fear of how it will be received.

By Emma Plant

Taken from [Evangelisation Brisbane](#)

2 MINUTES CATECHISM

Did Christ's soul descend into the hell of the damned?

The hell into which Christ's soul descended was not the hell of the damned, but a place or state of rest called Limbo, where the souls of the just were waiting for Him.

Why did Christ descend into Limbo?

Christ descended into Limbo to preach to the souls who were in prison -- that is, to announce to them the joyful tidings of their redemption.

Why is the Resurrection the greatest of Christ's miracles?

The Resurrection is the greatest of Christ's miracles because all He taught and did is confirmed by it and depends upon it. He promised to rise from the dead and without the fulfilment of that promise we could not believe in Him.

What do we mean when we say Christ rose "glorious" from the dead?

When we say Christ rose "glorious" from the dead we mean that His body was in a glorified state; that is, gifted with the qualities of a glorified body.

What are the qualities of a glorified body?

The qualities of a glorified body are:

- Brilliancy, by which it gives forth light;
- Agility, by which it moves from place to place as rapidly as an angel;
- Subtlety, by which material things cannot shut it out;
- Impassibility, by which it is made incapable of suffering.

How long did Christ stay on earth after His resurrection?

Christ stayed on earth forty days after His resurrection, to show that He was truly risen from the dead, and to instruct His apostles.

Was Christ visible to all and at all times during the forty days He remained on earth after His resurrection?

Christ was not visible to all nor at all times during the forty days He remained on earth after His resurrection. We know that He appeared to His apostles and others at least nine times, though He may have appeared oftener.

Taken from *Baltimore catechism*

SACRAMENTAL PROGRAM UPDATES

The enrolment for the Sacrament of Confirmation is now closed.

A Reminder for all the enrolled candidates:
Information Evening:
Wednesday, 4 May - 6pm
At St Ita's Church, Dutton Park

ST FRANCIS TABLE UPDATES

Monday, 2 May is a Labour Day public holiday

St Francis Table Ministry for the Elderly is closed for the day.

PARISH ACTIVITIES 2022

BAPTISMS

2nd Saturday - 9.30am: St Mary's Church
(Family preparation sessions on the 4th Tuesday - Bookings essential.)

ADORATION

Sunday 4-5pm: St Mary's Church

ANOINTING OF THE SICK MASS

- 1st Friday - 7am: St Mary's Church
- 1st Saturday - 5pm: St Ita's Church
- 1st Sunday - 7am: OLPS Fairfield

CHILDREN'S LITURGY (School Term Only)

- Saturdays - 5.00pm: St Ita's Church (Vigil Mass)
- Sundays - 9.00am: St Mary's Church

FAMILY MASS

4th Saturday - 5pm: St Ita's Church
(School term only - check dates on website)

ST FRANCIS TABLE - Ministry to the Elderly

1st and 3rd Monday: 10am -1pm
St Francis Hall, 47 Dornoch Tce, West End

PARISH PLANNED GIVING FOR 1ST & 2ND COLLECTIONS

Please consider giving to our planned giving program.

Thank you to the committed parishioners who financially support our parish every week. As you can imagine the cost of running and the upkeep of a parish this size takes a considerable amount and we ask that you prayerfully consider committing to assist our planned giving program.

Our parishes are separate with individual accounts - please download the correct one for you, complete and email back to the parish office directly.

Dutton Park Parish download:

[Dutton Park Parish Direct Debit Request Form](#)

St Mary's Parish download:

[St Mary's Parish Direct Debit Request Form](#)

Other ways of giving direct internet transfer:

Dutton Park Parish:

BSB: 064-786 Acc No: 100 022 825
Ref: Your Last Name and Collections

St Mary's Parish South Brisbane

BSB: 064-786 Acc No: 100 009 890
Ref: Your Last Name and Collections

(Please always use Reference of Your Last Name and the word Collections)

We also have **Tap n Go**
see Church Coordinator at Mass.

Federal Election 2022 Bishops' Statement Towards a better kind of politics



Read the Australian Catholic Bishops' 2022 election statement, *Towards a Better Kind of Politics*, to help you reflect on the good you can do for the community by using your vote for the common good of all. The statement includes a Prayer for the Election and the principles of Catholic Social Teaching.

Download a copy from www.catholic.org.au



Plenary Council Second Assembly Walking in the Spirit

The People of God are invited to make a prayerful journey towards the Second Assembly of the Plenary Council through the Walking in the Spirit prayer campaign. Walking in the Spirit begins on Easter Sunday, April 17, and runs until the Second Assembly, which opens on Sunday, July 3.

Resources have been created for use by individuals, families, schools, parishes and other Catholic communities.

Find out more at www.plenarycouncil.catholic.org.au/walkinginthespirit

Archbishop's Dinner for Women



Gain in sight and wisdom into your discernment journey and the questions you're recurrently facing at the annual Archbishop's Dinner for Women, where you'll be inspired by Archbishop Mark Coleridge's passion for the role of women in the Church and the importance of consecrated life. To find out more or register your interest, visit <http://www.vocationbrisbane.com/upcoming-events>.



Aid to the
Church in Need
ACN AUSTRALIA

A message from Aid to the Church in Need Australia:

For 75 years, the support of Christian refugees has been a major pillar of the work of *Aid to the Church in Need* (ACN).

Today ACN is supporting displaced Catholic families by attending to basic needs such as food and medicine, but these families also hunger for the healing power of the sacraments and the pastoral support of the Church. As such, the help we provide is not only material.

Our support of priests, sisters, and catechists all work to build up the faith and to offer help and consolation to those in desperate need.

Can you give hope to Christian refugees today? Visit www.aidtochurch.org for more information.

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When was the last time you reviewed your will?

HopgoodGanim Lawyers is a Brisbane-based law firm which was founded in 1974. We can help you with:

- wills & estate planning; and
- estate administration & disputes.

HopgoodGanim

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